

FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Operations Committee Meeting September 12, 2024 9:00 AM to 11:00 AM via Zoom Agenda

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact <u>tfrazier@fcoe.org</u> or (559) 265-3049 5:00 p.m. on September 11, 2024. Trina Frazier will respond with further instructions.

T. Frazier I. Call to Order II. Introductions T. Frazier III. *Adoption of Agenda T. Frazier **IV.** Community Input The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the Operations Committee meeting may contact the Operations Committee coordinator 72 hours prior to the meeting with the request. V. *Minutes from May 14, 2024 T Frazier T. Frazier VI. Standing Committee Reports A. Executive Committee **B. SGC Committee** T. Frazier VII. Information and Reports A. Administrator's Report – Highlights of Current Information **Fiscal Update** 1. 2. Legislative Update **First Student Update** 3. **B.** FCSS Operated Program Updates C. Borges *Class Loading 1. 2. Referrals *Percentage of Students Served VIII. *Funding Allocations for 2023-24 Year End, and Funding Allocations E. Davidson **for 2024-25 Estimate 2** IX. *Private School Proportionate Share for 2023-24 Year End E. Davidson X. *Transportation Billback Update for 2023-24 Year End E. Davidson

XI.	*SELPA 3-Year ADA History Report	E. Davidson
XII.	*SELPA Weighted Votes for 2024-25	E. Davidson
XIII.	*SELPA Charter School Review	E. Davidson
XIV.	*Federal IDEA Expenditure Report 6 for the 2022-23 Grant Award	E. Davidson
XV.	Fiscal Due Dates	E. Davidson
XVI.	 A. Special Education MOE for 2023-24 SEMA and 2024-25 SEMB, Due 9/15 B. Excess Cost Calculation for 2023-24, Due 9/30/2024 C. Consolidated Federal IDEA Expenditure Report 4 for 2023-24 and Report Due 9/30/2024 D. State Extraordinary Cost Pool Claims for 2023-24, Due 10/08/2024 E. General Ledger Reports for 2023-24, Due 10/15/2024 F. Sub-Recipient Assurance for 2024-25, Due 10/15/2024 SEIS/CALPADS/Compliance Reporting A. SEIS/CALPADS *Census Day- Oct 2, 2024 *Fall 1 B. Monitor and Compliance Reporting *Annual Determination Letter CIM- Progress Monitoring Small LEA- Cycle B- 2024-2026 *DRDP IEP Implementation 	
XVII.	Professional Development A. 2024-2025 Workshops	R. Chachere
XVIII.	*Community Advisory Committee	R. Chachere
XIX.	*2023-2024 Autism Report M.	Rose/H. Baldwin
XX.	LCAP	C. Troxell
XXI.	Hot Topics A. *Workability I	T. Frazier . Borges/L. Stack
XXII.	Future Agenda Items/Updates	T. Frazier
XXIII.	Next Operations Committee Meeting, October 24, 2024, at 1:00 PM, In-Person,	, 201 T. Frazier
XXIV.	Adjournment	T. Frazier