



## Minutes

Thursday, February 19, 2026

### A. OPENING CEREMONY

1. The meeting was called to order at 1:31 p.m.
2. Flag Salute
3. Roll Call – Establish Quorum

Board Members Present: President Masumoto, Vice President Tapscott-Munson, Member Burton, and Member Clyde, and Member Robles. A quorum was established.

County Superintendent and Staff Present: Dr. Michele Cantwell-Copher, Fresno County Superintendent of Schools; Dr. Diane Lira, Deputy Superintendent Instructional Division; Kevin Otto, Deputy Superintendent Business Services; Jason Parkin, General Counsel; Angela Bowlin, Administrative Assistant to the Board.

4. Inspirational Reading was given by Jenny Brietigam.
5. Career Technical High School Report was given by Tera Cavazos.

### B. ADOPT AGENDA

1. Adopted Regular Board Agenda for February 19, 2026, Board Meeting.

The motion to adopt was

*Moved by:* Bryan Burton

*Seconded by:* Kimberly Tapscott-Munson

**Yes:** Bryan Burton, Dr. Allen Clyde, Marcy Masumoto,  
Kimberly Tapscott-Munson, and Itzi Robles

**The motion carried. 5-0**

### C. APPROVAL OF MINUTES

1. Approved the Minutes for Regular Board Meeting - January 15, 2026.

The motion to approve was

*Moved by:* Dr. Allen Clyde

*Seconded by:* Kimberly Tapscott-Munson

**Yes:** Bryan Burton, Dr. Allen Clyde, Marcy Masumoto,  
Kimberly Tapscott-Munson, and Itzi Robles

**The motion carried. 5-0**

**D. EMPLOYEE OF THE MONTH**

1. Pamela Willard, Paraeducator - CIRCLE Program was recognized as February 2026, Employee of the Month.

**E. RECOGNITION**

1. Adileni Carcano, Raisin City Elementary School District, was recognized as the February 2026, Superintendent Superstar.

**F. RECESS**

A recess was called at 2:05 p.m. for reception celebrating the honorees. President Masumoto reconvened the meeting at 2:16 p.m.

**G. COMMUNITY INPUT**

Received community input from the following:

- India Buenrostro, Field Representative for Congressman Adam Gray regarding 2026 Congressional Art Competition open to High School Students.
- Ethan English, Central West High School, regarding advocating for a platform for students to share concerns.

**H. PUBLIC HEARING**

There was no public hearing.

**I. REPORTS/INFORMATION/DISCUSSION**

1. Received the Charter School Update - Clovis Global Academy.
2. Received the FCSS 2025-2026 Mid-Year Local Control and Accountability Plan (LCAP) Update.
3. Received the First Reading of Amended Superintendent and Board Policies.
4. Received the 2025-2026 Second Interim Report as of January 31, 2026.
5. Received the Quarterly Fixed Asset Report Pursuant to Education Code Section 1279.

**J. ACTION ITEMS**

1. Approved the Kepler Neighborhood School ("Kepler") Renewal Charter Petition and Adopted FCBE Resolution No. 2026-03 - Approving the Kepler Neighborhood School ("Kepler") Renewal Charter Petition 2026-2031.

The motion to approve and adopt was

*Moved by:* Dr. Allen Clyde

*Seconded by:* Kimberly Tapscott-Munson

**Yes:** Bryan Burton, Dr. Allen Clyde, Marcy Masumoto,  
Kimberly Tapscott-Munson, and Itzi Robles

**The motion carried. 5-0**

2. Approved the Memorandum of Understanding - Charter School Authorization with Kepler Neighborhood School, effective July 1, 2026 - June 30, 2031.  
The motion to approve was  
*Moved by:* Bryan Burton  
*Seconded by:* Kimberly Tapscott-Munson  
**Yes:** Bryan Burton, Dr. Allen Clyde, Marcy Masumoto, Kimberly Tapscott-Munson, and Itzi Robles  
**The motion carried. 5-0**
3. Approved to Award Construction Services Agreement to the lowest responsive and responsible bidder for the Special Education Classroom Addition at Caruthers Elementary School Project No. C2025-13.  
The motion to approve was  
*Moved by:* Dr. Allen Clyde  
*Seconded by:* Itzi Robles  
**Yes:** Bryan Burton, Dr. Allen Clyde, Marcy Masumoto, Kimberly Tapscott-Munson, and Itzi Robles  
**The motion carried. 5-0**
4. Approved the 2025-2026 Budget Revisions.  
The motion to approve was  
*Moved by:* Bryan Burton  
*Seconded by:* Kimberly Tapscott-Munson  
**Yes:** Bryan Burton, Dr. Allen Clyde, Marcy Masumoto, Kimberly Tapscott-Munson, and Itzi Robles  
**The motion carried. 5-0**
5. Approved the Adoption of amendments to the following Superintendent and Board Policies:
  1. SP/BP No. 0450: Philosophy, Goals, Objectives, and Comprehensive Plans – Comprehensive Safety Plan
  2. SP/BP No. 1340: Community Relations – Access to Records
  3. SP/BP No. 1445: Community Relations – Response to Immigration Enforcement
  4. SP/BP No. 5125: Students – Student Records
  5. SP/BP No. 51425.1: Students – Release of Directory InformationThe motion to approve was  
*Moved by:* Itzi Robles  
*Seconded by:* Kimberly Tapscott-Munson  
**Yes:** Bryan Burton, Dr. Allen Clyde, Marcy Masumoto, Kimberly Tapscott-Munson, and Itzi Robles  
**The motion carried. 5-0**

6. Ratified the Issuance and cancelation of temporary certificates for November 1, 2025, through January 31, 2026.

The motion to ratify was

*Moved by:* Dr. Allen Clyde

*Seconded by:* Bryan Burton

**Yes:** Bryan Burton, Dr. Allen Clyde, Marcy Masumoto,  
Kimberly Tapscott-Munson, and Itzi Robles

**The motion carried. 5-0**

7. Approved action to complete the California School Boards Association ("CSBA") Official 2026 Delegate Assembly Ballots for County Delegate Region 10 (Madera, Mariposa, Fresno, and Kings Counties) and Sub-Region 10-B (Fresno County) for the term of April 1, 2026, to March 31, 2028, as follows:

1. County Delegate Region 10:

- Dr. Marcy Masumoto, County Board

The motion to approve was

*Moved by:* Bryan Burton

*Seconded by:* Kimberly Tapscott-Munson

**Yes:** Bryan Burton, Dr. Allen Clyde, Marcy Masumoto,  
Kimberly Tapscott-Munson, and Itzi Robles

**The motion carried. 5-0**

2. Sub-Region 10-B (Fresno County):

- Darrell Carter - Washington USD
- Constance (Connie) Kee Schlaefer - Sierra USD
- Mark Medina - Selma Unified

The motion to approve was

*Moved by:* Kimberly Tapscott-Munson

*Seconded by:* Allen Clyde

**Yes:** Bryan Burton, Dr. Allen Clyde, Marcy Masumoto,  
Kimberly Tapscott-Munson, and Itzi Robles

**The motion carried. 5-0**

8. Adopted FCBE Resolution No. 2026-04 - Recognizing Cesar Chavez Day as March 19th.

The motion to adopt was

*Moved by:* Kimberly Tapscott-Munson

*Seconded by:* Dr. Allen Clyde

**Yes:** Bryan Burton, Dr. Allen Clyde, Marcy Masumoto,  
Kimberly Tapscott-Munson, and Itzi Robles

**The motion carried. 5-0**

9. Adopted FCBE Resolution No. 2026-05 - Recognizing March as Arts Education Month.

The motion to adopt was

*Moved by:* Bryan Burton

*Seconded by:* Dr. Allen Clyde

**Yes:** Bryan Burton, Dr. Allen Clyde, Marcy Masumoto,  
Kimberly Tapscott-Munson, and Itzi Robles

**The motion carried. 5-0**

## **K. CLOSED SESSION**

There were no closed session items.

## **L. TRUSTEE ACTIVITIES**

1. Travel Requests - Approval of travel requests by Board members  
*There were no travel requests.*
2. Travel Expenses and Reimbursements – Consider Approval of Travel Expenses and Reimbursements of Board members  
*There were no travel expenses or reimbursements submitted.*
3. Receipt of Correspondence  
*There was no correspondence received.*
4. Comments by Board Members

### President Masumoto:

- Board Retreat
- CSBA Legislative Committee Update
- FCSTA Annual Dinner Meeting - 1/20/26, Update

### Vice President Tapscott-Munson:

- Rooted to Rise Conference 2026, 2/3/26, Update
- Black History Month - Superintendent Superstar
- Board Retreat, 2/12/26, Update

### Member Burton:

- Board Retreat
- ACCBE Knowledge to Action Conference, 2/20/26-2/22/26, Modesto, CA
- Mock Trial Awards, 2/11/26
- CIF Central Section Finals, 2/27/26 - 2/28/26

### Member Robles:

#### Board Retreat

- More time to discuss board items and topics especially when the board doesn't agree
- Board Meeting times
- Board Project
- Future Conference Attendance

## **M. SUPERINTENDENT'S REPORT**

- Caruthers Unified - Highest growth in test scores

- Amended Superintendent and Board Policies approved today is an example of compliance to all Fresno County districts.
- Student Events – Month of February

**N. FUTURE AGENDA ITEMS**

- Follow up - Retreat
- Board Project

**O. NEXT MEETING**

The next regular Board meeting will be held on March 19, 2026, at Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, CA 93721.

**P. ADJOURNMENT**

The motion to adjourn was

*Moved by:* Dr. Allen Clyde

*Seconded by:* Bryan Burton

**Yes:** Bryan Burton, Dr. Allen Clyde, Marcy Masumoto,  
Kimberly Tapscott-Munson, and Itzi Robles

**The motion carried. 4:17 p.m. 5-0.**

  
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Superintendent of Schools