



Minutes

Thursday, November 20, 2025

A. OPENING CEREMONY

1. The meeting was called to order at 1:32 p.m.
2. Flag Salute
3. Roll Call – Establish Quorum

Board Members Present: President Clyde, Vice President Masumoto, Member Burton, Member Robles, and Member Tapscott-Munson. A quorum was established. Member Robles departed at 3:38 p.m.

County Superintendent and Staff Present: Dr. Michele Cantwell-Copher, Fresno County Superintendent of Schools, and Ex-Officio Secretary and Executive Officer of the Board; Kevin Otto, Deputy Superintendent Business Services; Dr. Diane Lira, Deputy Superintendent Instructional Division; Jason Parkin, General Counsel; Jenny Brietigam, Communications Strategy and Outreach, and Angela Bowlin, Administrative Assistant to the Board.

4. Inspirational Reading was given by Jenny Brietigam.
5. Career Technical High School Report was given by Teresa Cavazos.

B. ADOPT AGENDA

1. Adopted Regular Board Agenda for November 20, 2025, Board Meeting.

The motion to adopt was

Moved by: Kimberly Tapscott-Munson

Seconded by: Dr. Marcy Masumoto

Yes

Bryan Burton, Dr. Allen Clyde, Dr. Marcy Masumoto, Kimberly Tapscott-Munson, and Itzi Robles

The motion carried. 5-0

C. APPROVAL OF MINUTES

1. Approved Minutes for Regular Board Meeting - October 16, 2025.
The motion to approve was
Moved by: Dr. Marcy Masumoto
Seconded by: Itzi Robles

Yes

Bryan Burton, Dr. Allen Clyde, Dr. Marcy Masumoto,
Kimberly Tapscott-Munson, and Itzi Robles

The motion carried. 5-0

D. EMPLOYEE OF THE MONTH

1. Brenda Perkins, Administrative Assistant - Curriculum and Instruction, was recognized as the November 2025, Employee of the Month.

E. RECOGNITION

1. Jesus Cruz, Parlier Unified School District was recognized as the Superintendent Superstar - November 2025.

F. RECESS

A recess was called at 2:16 p.m. for reception celebrating the honorees. President Clyde reconvened the meeting at 2:32 p.m.

G. COMMUNITY INPUT

There were no comments from the public.

H. PUBLIC HEARING

There was no public hearing.

I. REPORTS/INFORMATION/DISCUSSION

1. Received the 2025 Annual Report - Williams Lawsuit Compliance Settlement Agreement.
2. Received the FCSS 2023-2024 Teaching Assignment Monitoring Outcomes (TAMO) by Full-Time Equivalent (FTE).
3. Received the Quarterly Fixed Asset Report (July 1, 2025 - Sept. 30, 2025).
4. Received the 2024-2025 Budget to Actual Comparison Report (Unaudited Actuals).
5. Received the 2025-2026 First Interim Financial Report as of October 31, 2025.

J. ACTION ITEMS

1. Approved the 2025-2026 Budget Revisions.
The motion to approve was
Moved by: Kimberly Tapscott-Munson
Seconded by: Dr. Marcy Masumoto

Yes

Bryan Burton, Dr. Allen Clyde, Dr. Marcy Masumoto,
Kimberly Tapscott-Munson, and Itzi Robles

The motion carried. 5-0

2. Adopted FCBE Resolution No. 2025-45 Regarding Approval of a Categorical Exemption from the California Environmental Quality Act (CEQA) for the Caruthers Elementary School Special Education Classroom Project No. C2025-13.

The motion to adopt was

Moved by: Dr. Marcy Masumoto

Seconded by: Kimberly Tapscott-Munson

Yes Bryan Burton, Dr. Allen Clyde, Dr. Marcy Masumoto,
Kimberly Tapscott-Munson, and Itzi Robles

The motion carried. 5-0

3. Adopted FCBE Resolution No. 2025-42 Regarding Approval of a Categorical Exemption from the California Environmental Quality Act (CEQA) for the Playground Improvements Project No. C2026-18.

The motion to adopt was

Moved by: Bryan Burton

Seconded by: Dr. Marcy Masumoto

Yes Bryan Burton, Dr. Allen Clyde, Dr. Marcy Masumoto,
Kimberly Tapscott-Munson, and Itzi Robles

The motion carried. 5-0

4. Adopted FCBE Resolution No. 2025-44 Regarding School Facility Program Participation: Applications Received Beyond Bond Authority.

The motion to adopt was

Moved by: Dr. Marcy Masumoto

Seconded by: Bryan Burton

Yes Bryan Burton, Dr. Allen Clyde, Dr. Marcy Masumoto,
Kimberly Tapscott-Munson, and Itzi Robles

The motion carried. 5-0

5. Held Second Reading and Adopted New and Amended Superintendent and Board Policies.

The motion to approve was

Moved by: Itzi Robles

Seconded by: Dr. Marcy Masumoto

Yes Bryan Burton, Dr. Allen Clyde, Dr. Marcy Masumoto,
Kimberly Tapscott-Munson, and Itzi Robles

The motion carried. 5-0

6. Ratified the issuance and cancelation of temporary certificates for August 1, 2025, through October 31, 2025.

The motion to ratify was

Moved by: Dr. Marcy Masumoto

Seconded by: Itzi Robles

Yes Bryan Burton, Dr. Allen Clyde, Dr. Marcy Masumoto,
Kimberly Tapscott-Munson, and Itzi Robles

The motion was carried. 5-0

7. Adopted FCBE Resolution No. 2025-39 - Regarding Fresno County Board of Education Member Compensation for Missed Meeting: Board Member Kimberly Tapscott-Munson – Absence from Meeting of October 16, 2025.

The motion to adopt was

Moved by: Dr. Marcy Masumoto

Seconded by: Itzi Robles

Yes Bryan Burton, Dr. Allen Clyde, Dr. Marcy Masumoto,
and Itzi Robles

Abstain Kimberly Tapscott-Munson

The motion carried. 4-0

8. Adopted FCBE Resolution No. 2025-40 - Regarding Fresno County Board of Education Member Compensation for Missed Meeting: Board Member Bryan Burton – Absence from Meeting of October 16, 2025.

The motion to adopt was

Moved by: Kimberly Tapscott-Munson

Seconded by: Dr. Marcy Masumoto

Yes Dr. Allen Clyde, Dr. Marcy Masumoto, Kimberly
Tapscott-Munson, and Itzi Robles

Abstain Bryan Burton

The motion carried. 4-0

9. Nominated Dr. Marcy Masumoto for California School Boards Association (CSBA) Regional County Delegate (Region 10) (Term: 4/1/2026 to 3/31/2028).

The motion to nominate was

Moved by: Kimberly Tapscott-Munson

Seconded by: Itzi Robles

Yes Bryan Burton, Dr. Allen Clyde, Kimberly Tapscott-
Munson, and Itzi Robles

Abstain Dr. Marcy Masumoto

The motion carried. 4-0

10. Adopted FCBE Resolution No. 2025-41 - Recognizing Kwanzaa Week as December 26, 2025, through January 1, 2026.

The motion to adopt was

Moved by: Kimberly Tapscott-Munson

Seconded by: Dr. Marcy Masumoto

Yes Bryan Burton, Dr. Allen Clyde, Dr. Marcy Masumoto,
Kimberly Tapscott-Munson, and Itzi Robles

The motion carried. 5-0

11. Adopted FCBE Resolution No. 2025-43 - Recognizing December 2, 2025, as the Day of The Special Educator.

The motion to adopt was

Moved by: Kimberly Tapscott-Munson

Seconded by: Itzi Robles

Yes Bryan Burton, Dr. Allen Clyde, Dr. Marcy Masumoto,
Kimberly Tapscott-Munson, and Itzi Robles

The motion carried. 5-0

K. CLOSED SESSION

Conference with Real Property Negotiators (Gov. Code §54956.8) Property: APN 049-093-006, 080, 010

Agency Negotiator: Jeff Becker, Executive Director, Facilities and Operations

Under Negotiation: price and terms

No action was taken.

L. TRUSTEE ACTIVITIES

1. Travel Requests - There were no travel requests.
2. Travel Expenses and Reimbursements - There were no reimbursements.
3. Receipt of Correspondence

Vice President Masumoto:

- Special Olympics
- CSBA Capital Advisors

4. Comments by Board Members

Vice President Masumoto:

- CSBA Regional Delegates
- FCSTA Update
- ACCBE online webinar related to court schools.

Member Burton:

- ACCBE update
- Wonderful time to support the arts.

Member Tapscott-Munson:

- CABSE update
- Interpreter suggestion

President Clyde:

- Fresno County Youth Poet Laureate, November 19, 2025, at BreakBox Thought Collective, Fresno, CA
- Board Compensation

M. SUPERINTENDENT'S REPORT

- State of CA Dashboard release
- ELA/Math - performing beyond state standards.
- Graduation rates up
- Chronic absenteeism/ less suspensions
- Improvement Statewide System of Support - DA
- Community Schools Programs
- All For Youth 988 Suicide & Crisis Lifeline 24/7

N. FUTURE AGENDA ITEMS

O. NEXT MEETING

The next regular Board meeting will be held on December 18, 2025, at Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, CA 93721.

P. ADJOURNMENT

The motion to adjourn was

Moved by: Bryan Burton

Seconded by: Kimberly Tapscott-Munson

Yes

Bryan Burton, Dr. Allen Clyde, Dr. Marcy Masumoto,
and Kimberly Tapscott-Munson

The motion carried at 4:00 p.m. 4-0

A handwritten signature in blue ink, appearing to read 'M. Coplin', is written over a horizontal line.

Superintendent of Schools