



# FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

**Executive Committee Meeting  
September 1, 2026  
1:00 p.m. ~ 2:00 p.m. ❖ via Zoom**

*PLEASE NOTE: For public access instructions and opportunities for public comments, please contact [tfrazier@fcoe.org](mailto:tfrazier@fcoe.org) or (559) 265-3049 5:00 p.m. on August 31, 2026. Trina Frazier will respond with further instructions.*

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>I. Call to Order</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | T. Frazier  |
| <b>II. Adoption of Agenda</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  | T. Frazier  |
| <b>III. *Approval of Minutes from April 13, 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                           | T. Frazier  |
| <b>IV. Community Input</b><br><i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the Executive Committee meeting may contact the Executive Committee coordinator 72 hours prior to the meeting with the request.</i> |             |
| <b>V. *Low Incidence Equipment Application Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | J. Silva    |
| <b>VI. *FCSS Operated Programs Class Size Capacity</b>                                                                                                                                                                                                                                                                                                                                                                                                                         | C. Borges   |
| <b>VII. *Students Served in County-Operated Programs</b>                                                                                                                                                                                                                                                                                                                                                                                                                       | C. Borges   |
| <b>VIII. *Funding Allocations for 2025-26 Year End</b>                                                                                                                                                                                                                                                                                                                                                                                                                         | E. Davidson |
| <b>IX. *Private School Proportionate Share for 2025-26 Year End</b>                                                                                                                                                                                                                                                                                                                                                                                                            | E. Davidson |
| <b>X. *Transportation Billback Update for 2025-26 Year End</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | E. Davidson |
| <b>XI. *Funding Allocations for 2026-27 Budget 45-Day Revision</b>                                                                                                                                                                                                                                                                                                                                                                                                             | E. Davidson |
| <b>XII. *SELPA 3-Year ADA History Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | E. Davidson |
| <b>XIII. *SELPA Weighted Votes for 2026-27</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | E. Davidson |
| <b>XIV. *SELPA Charter School Review</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | E. Davidson |
| <b>XV. *Federal IDEA Expenditure Report 6 for the 2024-25 Grant Award</b>                                                                                                                                                                                                                                                                                                                                                                                                      | E. Davidson |
| <b>XVI. *Federal IDEA Expenditure Report 3 for the 2025-26 Grant Award</b>                                                                                                                                                                                                                                                                                                                                                                                                     | E. Davidson |

*\*indicates handout*

**XVII. SELPA Fiscal Due Dates**

E. Davidson

- A. Special Education MOE for 2025-26 SEMA & 2026-27 SEMB, Due 9/15/26
- B. Excess Cost Calculation for 2025-26, Due 9/30/26
- C. Consolidated Federal IDEA Expenditure Report 4, Due 9/30/26
- D. State Extraordinary Cost Pool Claims for 2025-26, Due 10/15/26
- E. IDEA Sub-Recipient Assurance for 2026-27, Due 10/15/26

**XVIII. Administrative Updates**

T. Frazier

**XIX. Future Agenda Items**

T. Frazier

**XX. Upcoming Meeting Dates:**

T. Frazier

- A. Operations Committee Meeting: September 9, 2026, 9:00 a.m. – 11:00 a.m., Zoom
- B. SGC Meeting: September 24, 2026, 8:30 a.m. - 9:00 a.m., Room 201

**XXI. Adjournment**

T. Frazier