



Agenda

Thursday, January 15, 2026

[1:30 PM]

Fresno County Office of Education 1111 Van Ness Avenue, Fresno, California 93721

PLEASE NOTE: Prior to action by the Fresno County Board of Education (Board) on any item on this agenda, the public may comment by submitting a Request to Address the Board form prior to the start of the meeting. It may become necessary to act on an item out of agenda order. In compliance with the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof, any individual with a disability who requires reasonable accommodation to access the Board's meeting room or to otherwise participate at the meeting, including auxiliary aids or interpreter services, is to contact Angela Bowlin, administrative assistant to the Board, at (559) 265-3090 at least two business days before the meeting. Public records relating to an open session item that are distributed to all or a majority of the Board members prior to a Board meeting are available for public inspection at the Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, California during normal business hours. They are additionally available on the Board's website at: www.fcoe.org/board-education/meetings-agendas. Open session proceedings are recorded, and such recording is kept in accordance with Board Bylaws 9324.

A. OPENING CEREMONY

President Masumoto

1. Call Meeting to Order
2. Flag Salute
3. Roll Call – Establish Quorum

Communications Strategy & Outreach

Jenny Brietigam

4. Inspirational Reading

Student Representative

Tera Cavazos

5. Career Technical High School Report


B. ADOPT AGENDA

President Masumoto

1. Agenda for January 15, 2026, Board Meeting.

C. APPROVAL OF MINUTES

President Masumoto

1. Minutes for Regular Board Meeting - December 18, 2025.
[FCBE Regular Meeting Minutes - Dec 18 2025.pdf](#) 

D. EMPLOYEE OF THE MONTH

Communications, Strategy & Outreach

Jenny Brietigam

1. Employee of the Month for January 2026.
[Peterson, Jessica - January 2026 EOM.docx](#) 

E. RECOGNITION

Communications, Strategy & Outreach

Lisa Birrell

1. Superintendent Superstar for January 2026.
[CUSD Meat Evalution & Technology Team - January 2026 SS.docx](#) 

F. RECESS

G. COMMUNITY INPUT

The public may address the Board pursuant to established procedures. No action shall be taken pursuant to California Government Code section 54954.3. Individual speakers shall be allowed three minutes to address the Fresno County Board of Education per Board Bylaw 9323.

H. PUBLIC HEARING

1. Public Hearing for Charter Renewal Petition of Kepler Neighborhood Charter (Dated July 1, 2026 - June 30, 2031).



I. REPORTS/INFORMATION/DISCUSSION

Charter Schools

Dr. Jeffrey Hunt

1. Presentation of Charter School Board Annual Update for Edison-Bethune Charter Academy (EBCA).
[Charter School Update-Edison-Bethune Charter Academy.pdf](#)



Educational Innovation & Support

Ketti Davis

2. Quarterly Report for Williams Lawsuit Compliance Settlement Agreement, Second Quarter of 2025-2026 School Year (October 1, 2025 – December 31, 2025).

[Quarterly Report for Williams Lawsuit Compliance Settlement Agreement Second Quarter.pdf](#)



J. ACTION ITEMS

Facilities & Operations



Jeff Becker

1. Authorize Soliciting Bids for Construction of the Special Education Classroom Addition at Caruthers Elementary School Project No. C2025-13.
[Action Item Authorization to Bid Caruthers ES C2025-13 202601.pdf](#)
2. Authorize Soliciting Bids or Construction of the Playground Improvements at Monte Vista, Ramacher, and Sutherland Project No. C2026-18.
[Action Item Authorization to Bid Playgrounds C2026-18 202601.pdf](#)




Instructional Division

Dr. Diane Lira

3. Consider Approval of the Alternative Education Department School Accountability Report Card for 2024-2025. [Alternative Education Department School Accountability Report Card for 2024-2025.pdf](#) 
4. Consider Approval of the Special Education Department School Accountability Report Card for 2024-2025. [Special Education Department School Accountability Report Card for 2024-2025.pdf](#) 

Administration

Superintendent Copher

5. Consider Adoption of Resolution No. 2026-01 - Observing February as Black History Month. [FCBE FCSS Joint Resolution- Observing February Black History Month.pdf](#) 
6. Consider Adoption of FCBE Resolution No. 2026-02 - Recognizing February 19, 2026, as “Day of Remembrance: Japanese American Evacuation” [Resolution FCSS and FCBE- Day of Remembrance Japanese American Evacuation.pdf](#) 

K. CLOSED SESSION

There are no closed session items.

L. TRUSTEE ACTIVITIES

1. Travel Requests - Consider approval of travel requests by Board members
2. Travel Expenses and Reimbursements
Consider Approval of Quarterly Mileage Reimbursements of Board members (October 1, 2025 - December 31, 2025).
3. Receipt of Correspondence
4. Comments by Board Members

M. SUPERINTENDENT’S REPORT

Administration

Superintendent Copher

N. FUTURE AGENDA ITEMS

O. NEXT MEETING

The next regular Board meeting will be held on February 19, 2026, at Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, CA 93721.

P. ADJOURNMENT

1. [01-2025-2026 Spec Events Cal - JANUARY Board Meeting.docx](#)

2. [Monthly Board Summary Report - as of Dec 31 2025.pdf](#) 