



Agenda

Thursday, October 16, 2025

[1:30 PM]

Fresno County Office of Education 1111 Van Ness Avenue, Fresno, California 93721

PLEASE NOTE: Prior to action by the Fresno County Board of Education (Board) on any item on this agenda, the public may comment by submitting a Request to Address the Board form prior to the start of the meeting. It may become necessary to act on an item out of agenda order. In compliance with the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof, any individual with a disability who requires reasonable accommodation to access the Board's meeting room or to otherwise participate at the meeting, including auxiliary aids or interpreter services, is to contact Angela Bowlin, administrative assistant to the Board, at (559) 265-3090 at least two business days before the meeting. Public records relating to an open session item that are distributed to all or a majority of the Board members prior to a Board meeting are available for public inspection at the Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, California during normal business hours. They are additionally available on the Board's website at: www.fcoe.org/board-education/meetings-agendas. Open session proceedings are recorded, and such recording is kept in accordance with Board Bylaws 9324.

A. OPENING CEREMONY

President Clyde

1. Call Meeting to Order
2. Flag Salute
3. Roll Call – Establish Quorum

Communications Strategy & Outreach

Jenny Brietigam

4. Inspirational Reading

Student Representative

Teresa Cavazos

5. Career Technical High School Report

B. ADOPT AGENDA

President Clyde

1. Agenda for October 16, 2025, Board Meeting.

C. APPROVAL OF MINUTES

President Clyde

1. Minutes for Regular Board Meeting - September 18, 2025.
[Regular Meeting Minutes - September 18, 2025 Rev 10.8.25.pdf](#) 

D. EMPLOYEE OF THE MONTH

Communications, Strategy & Outreach

Jenny Brietigam

1. Employee of the Month - October 2025.
[2025-10 EOM Write up - William Wilkerson.pdf](#) 

E. RECOGNITION

Communications, Strategy & Outreach

Lisa Birrell

1. Superintendent Superstar - October 2025.
[2025-10 - Superintendent Superstar - Write Up - Julian Espindola.pdf](#) 

Board of Education

Dr. Allen Clyde

2. Presentation - 2025-2026 Annual Board Project Recipient.
Addams Community School Family Wellness & Resource Center
[Board Project Proposal Form - Adams Elementary.pdf](#) 

F. RECESS

G. COMMUNITY INPUT

The public may address the Board pursuant to established procedures. No action shall be taken pursuant to California Government Code section 54954.3. Individual speakers shall be allowed three minutes to address the Fresno County Board of Education per Board Bylaw 9323.

H. PUBLIC HEARING

There is no public hearing.

I. REPORTS/INFORMATION/DISCUSSION

Educational Innovation & Support

Dr. Corey Greenlaw

1. Quarterly Report for Williams Lawsuit Compliance Settlement Agreement, first quarter of 2025-2026 School Year (July 1, 2025 – September 30, 2025). [Quarterly Report for Williams Lawsuit Compliance Settlement Agreement First Quarter.pdf](#) 

Legal Services

Jason Parkin

2. Receive First Reading of New and Amended Superintendent and Board Policies.
[First Reading of SP-BP- 0000, 1000,3000, 5000, 6000 & 9000 series 4922-2291-4159 v.1.pdf](#) 

J. ACTION ITEMS

Charter Schools

Dr. Jeff Hunt

1. Consider Approval of Big Picture Educational Academy ("BPEA") Material Revision (July 1, 2025 - June 30, 2027).
[Diligent BPEA Action Item.pdf](#) 
2. Consider Approval of Amendment No. 1 to Memorandum of Understanding with Big Picture Educational Academy.
[Action Item, Amendment No. 1 to MOU with Big Picture Educational Academy 4907-1020-2478 v.1.pdf](#) 

Business Services

Kevin Otto

3. Consider Approval of Apportionment of 2024-25 Tulare County Forest Reserve [Tulare County Schools Apportionment of Forest Reserve.pdf](#) 
4. Consider Adoption of FCBE Resolution No. 2025-38 Regarding Actual Appropriations Limit for 2024-2025 and the Estimated Appropriations Limit for 2025-2026 Fiscal Year. [Action - FCBE Resolution No. 2025-38.pdf](#) 

Administration

Superintendent Copher

5. Consider Adoption of FCBE Resolution No. 2025-34 - Recognizing November 2025 as National Native American Heritage Month.
[2025-34 FCBE Board Joint Resolution - National Native American Heritage Month.pdf](#) 
6. Consider Adoption of FCBE Resolution No. 2025-37 Recognizing November 3-7, 2025, as School Psychology Awareness Week.
[Template Action.pdf](#) 
[FCBE FCSS Joint Resolution Template.pdf](#) 
7. Consider Adoption of FCBE Resolution 2025-35 - Recognizing November 2025 as Sikh American Awareness and Appreciation Month.
[Resolution No. 2025-35 Recognizing November.pdf](#) 
8. Consider Adoption of FCBE Resolution No. 2025-36 - Recognizing November as Anti-Bullying Toward Sikh Americans Month.
[RESOLUTION FCSS and FCBE 2025 - Recognizing November as Anti-Bullying Toward Sikh Americans Month.pdf](#) 

K. CLOSED SESSION

Conference with Legal Counsel - Anticipated Litigation/Significant Exposure to Litigation/Liability Claim: 1 Potential Case (Government Code § 54956.9(d)(2), Claimant – Elainalin Butler, Agency Claimed Against - Fresno County Board of

Education

L. DISCUSSION

President Clyde

1. Charter Committee

M. TRUSTEE ACTIVITIES

1. Travel Requests - Consider approval of travel requests by Board members
2. Travel Expenses and Reimbursements
Consider Approval of 1st Quarter Mileage Reimbursements (July 1, 2025 - September 30, 2025) as follows:
 - President Clyde - \$124.53
[2025 Monthly Mileage Expense Claim Form - Allen Clyde.pdf](#)

 - Vice President Masumoto - \$141.89
[2025 Monthly Mileage Expense Claim Form - M. Masumoto.pdf](#)

 - Member Burton - \$44.10
[2025 Monthly Mileage Expense Claim Form - Bryan Burton.pdf](#)

 - Member Robles - \$0
 - Member Tapscott-Munson - \$105.42
[2025 Monthly Mileage Expense Claim Form - K. Tapscott-Munson.pdf](#) 
3. Receipt of Correspondence
4. Comments by Board Members

N. SUPERINTENDENT'S REPORT

Administration

Superintendent Copher

O. FUTURE AGENDA ITEMS

P. NEXT MEETING

The next regular Board meeting will be held on November 20, 2025, 1:30 PM at Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, CA 93721.

Q. ADJOURNMENT

1. Special Events Calendar
[10-2025-2026 Spec Events Cal - OCTOBER Board Meeting.pdf](#)

2. Monthly Board Budget Summary Report
[Board Budget Summary Report.pdf](#) 