



## **Agenda**

Thursday, September 18, 2025

[4:30 PM]

Fresno County Office of Education 1111 Van Ness Avenue, Fresno, California 93721

PLEASE NOTE: Prior to action by the Fresno County Board of Education (Board) on any item on this agenda, the public may comment by submitting a Request to Address the Board form prior to the start of the meeting. It may become necessary to act on an item out of agenda order. In compliance with the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof, any individual with a disability who requires reasonable accommodation to access the Board's meeting room or to otherwise participate at the meeting, including auxiliary aids or interpreter services, is to contact Angela Bowlin, administrative assistant to the Board, at (559) 265-3090 at least two business days before the meeting. Public records relating to an open session item that are distributed to all or a majority of the Board members prior to a Board meeting are available for public inspection at the Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, California during normal business hours. They are additionally available on the Board's website at: [www.fcoe.org/board-education/meetings-agendas](http://www.fcoe.org/board-education/meetings-agendas). Open session proceedings are recorded, and such recording is kept in accordance with Board Bylaws 9324.

### **A. OPENING CEREMONY**

President Clyde

1. Flag Salute
2. Call Meeting to Order
3. Roll Call – Establish Quorum

### **Communications Strategy & Outreach**

Jenny Brietigam

4. Inspirational Reading

## **Student Representative**

Teresa Cavazos

5. Career Technical High School Report

## **B. ADOPT AGENDA**

President Clyde

1. Agenda for September 18, 2025, Board Meeting.

## **C. APPROVAL OF MINUTES**


President Clyde

1. Minutes for Special Board Meeting - August 21, 2025.  
[Special Meeting - Board Workshop, Aug 21, 2025 - Minutes 9.3.25.pdf](#) 
2. Minutes for Regular Board Meeting - August 21, 2025.  
[Regular Board Meeting - Aug 21 2025 Minutes.pdf](#) 

## **D. EMPLOYEE OF THE MONTH**

### **Communications, Strategy & Outreach**


Jenny Brietigam

1. Employee of the Month - September 2025  
[2025-09 EOM Write up - John Tsvirinko.pdf](#) 

## **E. RECOGNITION**

### **Communications, Strategy & Outreach**

Lisa Birrell

1. Superintendent Superstar - September 2025.  
[2025-09- Superintendent Superstar - Write Up - Parker Silva.pdf](#) 

### **Board of Education**

President Clyde

2. Presentation - 2025-2026 Annual Board Project Recipient

**F. RECESS**

**G. COMMUNITY INPUT**

The public may address the Board pursuant to established procedures. No action shall be taken pursuant to California Government Code section 54954.3. Individual speakers shall be allowed three minutes to address the Fresno County Board of Education per Board Bylaw 9323.

**H. PUBLIC HEARING**

1. Public Hearing - Regarding the Material Revision of Big Picture Education Academy Charter School's Petition (Dated July 1, 2025-June 30, 2030).

[Public Hearing-Big Picture Material Revision Petition.pdf](#) 

2. Public Hearing - Regarding the Sufficiency or Insufficiency of Instructional Materials of the Fresno County Superintendent of Schools (County Superintendent) /Fresno County Board of Education (County Board) Court and Community Schools and County Superintendent Special Education Programs.

[Public Hearing - Regarding the Sufficiency or Insufficiency of Instructional Materials.pdf](#) 

**I. REPORTS/INFORMATION**

There are no reports.

**J. ACTION ITEMS**

**Instructional Division**

Dr. Diane Lira

1. Consider Adoption of Resolution No. 2025-33 - Regarding the Sufficiency or Insufficiency of Instructional Materials of the Fresno County Superintendent of Schools (County Superintendent) /Fresno County Board of Education (County Board) Court and Community Schools and County Superintendent Special Education Programs.

[ACTION - Resolution No. 2025-33 - Regarding Sufficiency or](#)

## **Business Services**

Kevin Otto

2. Consider Approval of the 2025-2026 FCSS Consolidated Application for funding.

[25-26 Consolidated Application.pdf](#) 

## **Administration**

Superintendent Copher

3. Consider Adoption of FCBE Resolution No. 2025-30 - Observing October 13, 2025, as Indigenous Peoples' Day.

[2025-30 FCBE Joint Resolution - Indigenous Peoples' Day.pdf](#) 

4. Consider Adoption of FCBE Resolution No. 2025-31 - Recognizing October as Character Education Month.

[2025-31 FCBE Joint Resolution - Character Education Month.pdf](#) 

5. Consider Adoption of FCBE Resolution No. 2025-32 - Recognizing October 20-24, 2025, as National School Bus Safety Week.

[2025-32 FCBE Joint Resolution - National School Bus Safety Week.pdf](#) 

## **K. CLOSED SESSION**

There are no closed session items.

## **L. TRUSTEE ACTIVITIES**

1. Travel Requests - Consider approval of travel requests by Board members

2. Travel Expenses and Reimbursements  
Consider Approval - 2025 County Board Conference reimbursements as follows:

- Dr. Marcy Masumoto - \$335.50
- Bryan Burton - \$311.70

- Kimberly Tapscott-Munson - 336.20

[ConferenceWkshpMileageExpenseClaim - M. Masumoto 9.9.25.pdf](#) 

[ConferenceWkshpMileageExpenseClaim - B. Burton 9.9.25.pdf](#) 

[ConferenceWkshpMileageExpenseClaim - K. Tapscott-Munson.pdf](#) 

3. Receipt of Correspondence
4. Comments by Board Members

## **M. SUPERINTENDENT'S REPORT**

### **Administration**

Superintendent Copher

## **N. FUTURE AGENDA ITEMS**

## **O. NEXT MEETING**

The next regular Board meeting will be held on October 16, 2025, 1:30 p.m. at Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, CA 93721.

## **P. ADJOURNMENT**

1. Special Events Calendar  
[09-2025-2026 Spec Events Cal - SEPTEMBER Board Meeting.pdf](#) 
2. Board Budget Summary Report  
[Board Budget Summary Report.pdf](#) 