



# FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

**Executive Committee Meeting  
February 2, 2026  
1:00 p.m. ~ 2:00 p.m. ❖ via Zoom**

*PLEASE NOTE: For public access instructions and opportunities for public comments, please contact [tfrazier@fcoe.org](mailto:tfrazier@fcoe.org) or (559) 265-3049 5:00 p.m. on February 1, 2026. Trina Frazier will respond with further instructions.*

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| <b>I. Call to Order</b>  | T. Frazier  |
| <b>II. Adoption of Agenda</b>  | T. Frazier  |
| <b>III. *Approval of Minutes from January 12, 2026</b>   | T. Frazier  |
| <b>IV. Community Input</b><br><i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the Executive Committee meeting may contact the Executive Committee coordinator 72 hours prior to the meeting with the request.</i> |             |
| <b>V. *Low Incidence Equipment Application Report</b>  | J. Silva    |
| <b>VI. *FCSS Operated Programs Class Size Capacity</b>   | C. Borges   |
| <b>VII. *Students Served in County-Operated Programs</b>   | C. Borges   |
| <b>VIII. Review Suggested Language Change for Legal Set Aside Pool</b>   | R. Chachere |
| <b>IX. *SELPA Annual Treasurer's Report for 2024-25 &amp; Proposed One-Time Distribution of Fund Balances for 2025-26, Update</b>  | E. Davidson |
| <b>X. *Federal IDEA Expenditure Report 1 for the 2025-26 Grant Award</b>   | E. Davidson |
| <b>XI. *Federal IDEA Expenditure Report 5 for the 2024-25 Grant Award</b>  | E. Davidson |
| <b>XII. Administrative Updates</b>   | T. Frazier  |
| <b>XIII. Future Agenda Items</b>   | T. Frazier  |
| <b>XIV. Upcoming Meeting Dates:</b><br>A. Operations Committee Meeting: February 19, 2026, 9:00 a.m. – 11:00 a.m., Zoom<br>B. SGC Meeting: February 26, 2026, 9:00 a.m. - 9:30 a.m., Room 201  | T. Frazier  |
| <b>XV. Adjournment</b>   | T. Frazier  |

*\*indicates handout*