



# FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

**Executive Committee Meeting  
October 6, 2025  
1:00 p.m. ~ 2:00 p.m. ❖ via Zoom**

*PLEASE NOTE: For public access instructions and opportunities for public comments, please contact [tfrazier@fcoe.org](mailto:tfrazier@fcoe.org) or (559) 265-3049 5:00 p.m. on October 5, 2025. Trina Frazier will respond with further instructions.*

- |  |             |
|--|-------------|
| <b>I. Call to Order</b>  | T. Frazier  |
| <b>II. Adoption of Agenda</b>  | T. Frazier  |
| <b>III. *Approval of Minutes from September 2, 2025</b>  | T. Frazier  |
| <b>IV. Community Input</b><br><i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the Executive Committee meeting may contact the Executive Committee coordinator 72 hours prior to the meeting with the request.</i> |             |
| <b>V. *Low Incidence Equipment Application Report</b>  | J. Silva    |
| <b>VI. *FCSS Operated Programs Class Size Capacity</b>   | C. Borges   |
| <b>VII. *Students Served in County-Operated Programs</b>   | C. Borges   |
| <b>VIII. Funding Allocations for 2025-26 Quarter 1</b>   | E. Davidson |
| <b>IX. Private School Proportionate Share for 2025-26 Quarter 1</b>  | E. Davidson |
| <b>X. Transportation Billback Update for 2025-26 Quarter 1</b>   | E. Davidson |
| <b>XI. Reimbursement Claims for 2024-25</b>  | E. Davidson |
| <b>XII. Federal IDEA Expenditure Report 7 for the 2023-24 Grant Award</b>  | E. Davidson |
| <b>XIII. Federal IDEA Expenditure Report 4 for the 2024-25 Grant Award</b>   | E. Davidson |
| <b>XIV. Administrative Updates</b><br>A. *ESY Waiver   | T. Frazier  |
| <b>XV. Future Agenda Items</b>   | T. Frazier  |
| <b>XVI. Upcoming Meeting Dates:</b><br>A. Operations Committee Meeting: October 14, 2025, 2:00 p.m. – 4:00 p.m., Room 201<br>B. SGC Meeting: October 23, 2025, 8:30 a.m. - 9:00 a.m., Room 201   | T. Frazier  |

*\*indicates handout*

## **XVII. Adjournment**

T. Frazier