



FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

**Executive Committee Meeting
November 2, 2026
1:00 p.m. ~ 2:00 p.m. ❖ via Zoom**

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact tfrazier@fcoe.org or (559) 265-3049 5:00 p.m. on October 4, 2026. Trina Frazier will respond with further instructions.

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| I. Call to Order | T. Frazier |
| II. Adoption of Agenda | T. Frazier |
| III. *Approval of Minutes from October 5, 2026 | T. Frazier |
| IV. Community Input
<i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the Executive Committee meeting may contact the Executive Committee coordinator 72 hours prior to the meeting with the request.</i> | |
| V. *Low Incidence Equipment Application Report | J. Silva |
| VI. *FCSS Operated Programs Class Size Capacity | C. Borges |
| VII. *Students Served in County-Operated Programs
A. CIRCLE Ad Hoc Updates | C. Borges |
| VIII. Action Item
A. *Approve Reimbursement Claims for 2025-26 | T. Frazier |
| IX. *Funding Allocations for 2026-27 First Interim | E. Davidson |
| X. *Private School Proportionate Share for 2026-27 First Interim | E. Davidson |
| XI. *Transportation Billback Update for 2026-27 First Interim | E. Davidson |
| XII. *Status of Extraordinary Cost Pool Claims for 2025-26 | E. Davidson |
| XIII. *Maintenance-of-Effort Update for SEMA for 2025-26 & SEMB for 2026-27 | E. Davidson |
| XIV. *SELPA 3-Year MOE Contribution Report | E. Davidson |
| XV. Maintenance-of-Effort Exemption Review | E. Davidson |
| XVI. *Excess Cost Calculations for 2025-26 | E. Davidson |

**indicates handout*

XVII. Fiscal Due Dates	E. Davidson
A. Special Education MOE for 2026-27 SEMAI, Due 12/15/26	
B. Consolidated Federal IDEA Expenditure Report 1, Due 1/15/27	
C. WorkAbility Mid-Year Expenditure Report, Due 1/31/27	
XVIII. Monitoring & Compliance Update	R. Chachere
XIX. Administrative Updates	T. Frazier
XX. Future Agenda Items	T. Frazier
XXI. Upcoming Meeting Dates:	T. Frazier
A. Operations Committee Meeting: November 17, 2026, 1:00 p.m. – 3:00 p.m., Zoom	
B. SGC Meeting: November 19, 2026, 8:30 a.m. - 9:00 a.m., Room 201	
XXII. Adjournment	T. Frazier