

- XI. ***Transportation Billback Update for 2025-26 Quarter 3 & 2026-27 Estimate 1** E. Davidson
- XII. ***Private School Proportionate Share for 2025-26 Quarter 3** E. Davidson
- XIII. ***Adoption of Local Plan, Annual Budget & Service Plans for 2026-27** E. Davidson
- XIV. **Consolidated Federal IDEA Expenditure Report 2, Due 4/15/26**
- XV. **SEIS/CALPADS/Compliance Reporting** R. Chachere
 - A. **SEIS/CALPADS**
 - 1. **ADL Timelines**
 - 2. **SEIS Update**
 - 3. **EOY 1 Data Quality- June 2026**
 - B. **Monitor and Compliance Reporting**
 - 1. **CIM Plans**
 - 2. **Small LEA Review**
 - 3. **IEP Implementation**
 - 4. **Personnel Data Report**
 - 5. **Spring DRDP**
 - 6. **2024-2025 Early Start Monitoring Review with DDS- Update**
- XVI. **Professional Development** R. Chachere
- XVII. ***Community Advisory Committee** R. Chachere
 - 1. **Autism Parent Training 4/14/26 (recap)**
 - 2. **Vendor Fair, Kingsburg Elem Charter 4/28/26**
- XVIII. **Hot Topics & Lesson of the Month** T. Frazier
K. Vieyra
 - A. **CIRCLE Criteria**
 - 1. ***Workgroup Update**
 - 2. **Next Meeting is May 8 at 2:00 PM**
- XIX. **Future Agenda Items/Updates** T. Frazier
- XX. **Next Operations Committee Meeting, May 21, 2026, 9:00 a.m., Zoom** T. Frazier
- XXI. **Adjournment** T. Frazier