



FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Operations Committee Meeting February 19, 2026 9:00 AM to 11:00 AM Agenda

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact tfrazier@fcoe.org or (559) 265-3049 5:00 p.m. on February 18, 2026. Trina Frazier will respond with further instructions.

- I. Call to Order** T. Frazier
- II. Introductions** T. Frazier
- III. *Adoption of Agenda** T. Frazier
- IV. Community Input**
The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the Operations Committee meeting may contact the Operations Committee coordinator 72 hours prior to the meeting with the request.
- V. *Minutes from January 20, 2026** T. Frazier
- VI. Standing Committee Reports** T. Frazier
 - A. Executive Committee**
 - B. SGC Committee**
- VII. Information and Reports** T. Frazier
 - A. Administrator's Report – Highlights of Current Information**
 - 1. **Fiscal Update**
 - 2. **Legislative Update**
 - 3. **First Student Update**
 - B. FCSS Operated Program Updates** C. Borges
 - 1. ***Class Loading and Referrals**
 - 2. **PIP Referrals for 2026-27**
 - 3. ***Percentage of Students Served**
 - 4. ***Kids Day- May 1, 2026**
 - 5. **PIP and CIRCLE Criteria**
 - a) **Workgroup – March 27 at 10:30 a.m.**
 - 6. ***Diploma Workgroup Update**
- VIII. *Federal IDEA Expenditure Report 1 for the 2025-26 Grant Award** E. Davidson

**indicates handout*

- | | |
|---|-------------|
| IX. *Federal IDEA Expenditure Report 5 for the 2024-25 Grant Award | E. Davidson |
| X. Maintenance-of-Effort SEMAI for 2025-26, Due 3/15/26 | E. Davidson |
| XI. SELPA Special Education P-1 Apportionment Plan for 2025-26 | E. Davidson |
| XII. *Proposed Changes to the Funding Allocation Plan, First Reading (Legal Cost Pool Changes) | E. Davidson |
| XIII. SEIS/CALPADS/Compliance Reporting | R. Chachere |
| A. SEIS/CALPADS | |
| 1. Timelines | |
| 2. *SEIS Office Hours | |
| B. Monitor and Compliance Reporting | |
| 1. CIM Plans | |
| 2. Small LEA Review | |
| 3. IEP Implementation | |
| XIV. Professional Development | R. Chachere |
| XV. *Community Advisory Committee | R. Chachere |
| A. Vendor Fair – Kingsburg Elementary Charter District, April 28, 2026 | |
| XVI. Hot Topics & Lesson of the Month | T. Frazier |
| 1. Annual Determination Letter Review | R. Chachere |
| XVII. Future Agenda Items/Updates | T. Frazier |
| XVIII. Next Operations Committee Meeting, March 12, 2026, 9:00 a.m., Zoom | T. Frazier |
| XIX. Adjournment | T. Frazier |