

- IX. ***Grant Award Notices for IDEA for 2025-26** E. Davidson
- X. **Private School Proportionate Share Assurance for 2025-26** E. Davidson
- XI. ***SELPA Annual Treasurer’s Report for 2024-25 & Proposed One-Time Distribution of Fund Balances for 225-26, Information** E. Davidson
- XII. ***Annual Budget & Service Plans for 2026-27, First Reading & Public Hearing Notice** E. Davidson
- XIII. **SEIS/CALPADS/Compliance Reporting** R. Chachere
 - A. **SEIS/CALPADS**
 - 1. **Timelines**
 - 2. ***SEIS Office Hours**
 - B. **Monitor and Compliance Reporting**
 - 1. **CIM Plans**
 - 2. **Small LEA Review**
 - 3. **IEP Implementation**
- XIV. **Professional Development** R. Chachere
- XV. ***Community Advisory Committee** R. Chachere
 - A. **Vendor Fair – Kingsburg Elementary Charter District, April 28, 2026**
- XVI. **Hot Topics & Lesson of the Month**
 - A. **Autism Service Delivery** T. Frazier
H. Baldwin/M. Rose
 - B. **Inclusive Practices** E. Pasillas
- XVII. **Future Agenda Items/Updates** T. Frazier
- XVIII. **Next Operations Committee Meeting, April 16, 2026, 9:00 a.m., Room 201** T. Frazier
- XIX. **Adjournment** T. Frazier