



FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Superintendents' Governance Council January 15, 2026 ♦ 8:30 a.m. – 9:00 a.m., Room 201

Agenda

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact tfrazier@fcoe.org or (559) 265-3049 5:00 p.m. on January 14, 2026. Trina Frazier will respond with further instructions.

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| I. Call to Order | M. Copher |
| II. *Adoption of Agenda | M. Copher |
| III. *Approval of Minutes from November 20, 2025 (pgs. 2-3) | M. Copher |
| IV. Community Input
<i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the SGC meeting may contact the SGC coordinator 72 hours prior to the meeting with the request.</i> | T. Frazier |
| V. Communications | T. Frazier |
| VI. Standing Committee Reports
A. None | T. Frazier |
| VII. Information and Reports
A. Administrator's Report – Highlights of Current Information
B. *FCSS Operated Programs Class Size Capacity (pgs. 4-5)
C. *Percentage of Students Served in County Programs by DOR (pg. 6)
D. Funding Allocations for 2025-26 Quarter 2
E. Transportation Billback Update for 2025-26 Quarter 2
F. Private School Proportionate Share for 2025-26 Quarter 2
G. *SELPA Annual Treasurer's Report for 2024-25 & Proposed One-Time Distribution of Fund Balances for 2025-26, Information (pgs. 7-11)
H. Local Plan; Annual Budget & Services Plans for 2026-27, Information | T. Frazier
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E. Davidson
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E. Davidson |
| VIII. Future Agenda Items/Updates | M. Copher |
| IX. Next SGC Meeting is February 26, 2026, at 8:30 a.m., Room 201 | M. Copher |
| X. Adjournment | M. Copher |

*indicates handout