



## **Agenda**

Thursday, February 19, 2026

[1:30 PM]

Fresno County Office of Education 1111 Van Ness Avenue, Fresno, California 93721

PLEASE NOTE: Prior to action by the Fresno County Board of Education (Board) on any item on this agenda, the public may comment by submitting a Request to Address the Board form prior to the start of the meeting. It may become necessary to act on an item out of agenda order. In compliance with the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof, any individual with a disability who requires reasonable accommodation to access the Board's meeting room or to otherwise participate at the meeting, including auxiliary aids or interpreter services, is to contact Angela Bowlin, administrative assistant to the Board, at (559) 265-3090 at least two business days before the meeting. Public records relating to an open session item that are distributed to all or a majority of the Board members prior to a Board meeting are available for public inspection at the Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, California during normal business hours. They are additionally available on the Board's website at: [www.fcoe.org/board-education/meetings-agendas](http://www.fcoe.org/board-education/meetings-agendas). Open session proceedings are recorded, and such recording is kept in accordance with Board Bylaws 9324.

### **A. OPENING CEREMONY**

President Masumoto

1. Call Meeting to Order
2. Flag Salute
3. Roll Call – Establish Quorum

### **Communications Strategy & Outreach**

Jenny Brietigam

4. Inspirational Reading

**Student Representative**

Tera Cavazos

5. Career Technical High School Report


**B. ADOPT AGENDA**

President Masumoto

1. Agenda for February 19, 2026, Board Meeting.

**C. APPROVAL OF MINUTES**


President Masumoto

1. Minutes for Regular Board Meeting - January 15, 2026.  
[Minutes for Regular Board Meeting - January 15, 2026.pdf](#) 

**D. EMPLOYEE OF THE MONTH**

**Communications, Strategy & Outreach**


Jenny Brietigam

1. Employee of the Month for February 2026.  
[2026-02 EOM Write Up - Pamela Willard.docx](#) 

**E. RECOGNITION**

**Communications, Strategy & Outreach**

Lisa Birrell

1. Superintendent Superstar for February 2026.  
[2026-02 - Superintendent Superstar Write-up - Adileni Carcano.docx](#) 

**F. RECESS**

**G. COMMUNITY INPUT**

The public may address the Board pursuant to established procedures. No action shall be taken pursuant to California Government Code section 54954.3. Individual

speakers shall be allowed three minutes to address the Fresno County Board of Education per Board Bylaw 9323.


## **H. PUBLIC HEARING**

1. There is no public hearing.

## **I. REPORTS/INFORMATION/Discussion**


### **Charter Schools**

Dr. Jeff Hunt

1. Receive the Charter School Update - Clovis Global Academy.  
[Charter School Update - Clovis Global Academy](#) 

### **Alternative Education**

Joe Hammond

2. Receive the FCSS 2025-2026 Mid-Year Local Control and Accountability Plan (LCAP) Update.  
[FCSS 25-26 Mid-Year Local Control and Accountability Plan \(LCAP\) Report.pdf](#) 



### **Legal Services**

Jason Parkin

3. Receive the First Reading of Amended Superintendent and Board Policies.  
[20260205124211.pdf](#) 

### **Business Services**



Kevin Otto

4. Receive the 2025-2026 Second Interim Report as of January 31, 2026.  
[2 - Packet - 2025-26 Second Interim.pdf](#) 
5. Receive the Quarterly Fixed Asset Report Pursuant to Education Code Section 1279.  
[3 - Packet - Fixed Assets Oct2025-Dec2025.pdf](#) 

## **J. ACTION ITEMS**


## **Charter Schools**

Dr. Jeff Hunt

1. Consider Approval or Denial of the Kepler Neighborhood School (“Kepler”) Renewal Charter Petition and Adoption of Recommended Resolution No. 2026-03.  
[Committee Report re Kepler \(2026-2031\) 02.04.2026.pdf](#) 
2. Consider Approval of Memorandum of Understanding – Charter School Authorization with Kepler Neighborhood School, effective July 1, 2026 – June 30, 2031.  
[MOU - Charter School Authorization - Kepler Neighborhood School \(2026-2031\) 4908-9842-0365 v.1.pdf](#) 


## **Facilities & Operations**

Jeff Becker

3. Consider Approval to Award Construction Services Agreement to the lowest responsive and responsible bidder for the Special Education Classroom Addition at Caruthers Elementary School Project No. C2025-13.  
[Action Item Award of Bid Caruthers Sped C2025-13 202602.pdf](#) 

## **Business Services**

Kevin Otto

4. Consider approval of the 2025-2026 Budget Revisions.  
[1 - Packet - Approval of 2025-26 Budget Revisions 2nd Interim.pdf](#) 

## **Legal Services**

Jason Parkin


5. Consideration and Adoption of amendments to the following Superintendent and Board Policies:
  1. SP/BP No. 0450: Philosophy, Goals, Objectives, and Comprehensive Plans – Comprehensive Safety Plan
  2. SP/BP No. 1340: Community Relations – Access to Records
  3. SP/BP No. 1445: Community Relations – Response to

## Immigration Enforcement

4. SP/BP No. 5125: Students – Student Records
5. SP/BP No. 51425.1: Students – Release of Directory Information

[PRNT02V\\_EdSrv-P9-CanonC265-V305\\_4280\\_001.pdf](#) 

6. Consider ratification of the issuance and cancelation of temporary certificates for November 1, 2025 through January 31, 2026.

[2026-2-19, Action Item - Ratification of Issuance-Cancellation of Temporary Certificates \(11-1-2025 thru 1-31-2026\) 4938-9817-8701 v.1.pdf](#) 

7. Consideration/Action to complete the California School Boards Association ("CSBA") Official 2026 Delegate Assembly Ballots for County Delegate Region 10 (Madera, Mariposa, Fresno, and Kings Counties) and Sub-Region 10-B (Fresno County) for the term of April 1, 2026 to March 31, 2028.

[Action to complete the CSBA ballots.pdf](#) 

## Administration

Superintendent Copher

8. Consider Adoption of FCBE Resolution No. 2026-04 - Recognizing Cesar Chavez Day as March 19th.

[Action Item and FCBE FCSS Joint Resolution for Cesar Chavez Day- March.pdf](#) 

9. Consider Adoption of FCBE Resolution No. 2026-05 - Recognizing March as Arts Education Month.

[FCBE Resolution No. 2026-05 - Recognizing March as Arts Education Month.pdf](#) 

## K. CLOSED SESSION

There are no closed session items.

## L. TRUSTEE ACTIVITIES

1. Travel Requests - Approval of travel requests by Board members

There are no requests.

2. Travel Expenses and Reimbursements – Consider Approval of Travel Expenses and Reimbursements of Board members
3. Receipt of Correspondence
4. Comments by Board Members

**M. SUPERINTENDENT’S REPORT**

**Administration**

Superintendent Copher

**N. FUTURE AGENDA ITEMS**

**O. NEXT MEETING**

The next regular Board meeting will be held on March 19, 2026, at Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, CA 93721.

**P. ADJOURNMENT**

1. Special Events Calendar  
[2025-2026 Spec Events Cal - February Board Meeting.docx](#) 
2. Monthly Board Summary Report - as of January 30, 2026.  
[Monthly Board Summary Report - as of Jan 30 2026.pdf](#) 