



Agenda

Thursday, July 16, 2026

[1:30 PM]

Fresno County Office of Education

1111 Van Ness Avenue, Fresno, CA 93721

PLEASE NOTE: Prior to action by the Fresno County Board of Education (Board) on any item on this agenda, the public may comment by submitting a Request to Address the Board form prior to the start of the meeting. It may become necessary to act on an item out of agenda order. In compliance with the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof, any individual with a disability who requires reasonable accommodation to access the Board's meeting room or to otherwise participate at the meeting, including auxiliary aids or interpreter services, is to contact Angela Bowlin, administrative assistant to the Board, at (559) 265-3090 at least two business days before the meeting. Public records relating to an open session item that are distributed to all or a majority of the Board members prior to a Board meeting are available for public inspection at the Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, California during normal business hours. They are additionally available on the Board's website at: www.fcoe.org/board-education/meetings-agendas. Open session proceedings are recorded, and such recording is kept in accordance with Board Bylaws 9324.

A. OPENING CEREMONY

President Masumoto

1. Call Meeting to Order
2. Flag Salute
3. Roll Call – Establish Quorum

Communications Strategy & Outreach

Jenny Brietigam

4. Inspirational Reading

B. ADOPT AGENDA

President Masumoto

1. Agenda for July 16, 2026.

C. APPROVAL OF MINUTES

President Masumoto

1. Regular Board Meeting Minutes - June 18, 2026.
[\[Attachment - Regular Meeting Minutes\].pdf](#) 
2. Special Board Meeting Minutes - June 25, 2026.
[\[Attachment - Special Meeting Minutes\].pdf](#) 

D. EMPLOYEE OF THE MONTH

Communications, Strategy & Outreach

Jenny Brietigam

1. Employee of the Month for July 2026.
[\[Attachment - EOM - July\].pdf](#) 

E. RECOGNITION

Communications, Strategy & Outreach

Lisa Birrell

1. Superintendent's Superstar for July 2026.
[\[Attachment - Superstar\].pdf](#) 

F. RECESS

G. COMMUNITY INPUT

The public may address the Board pursuant to established procedures. No action shall be taken pursuant to California Government Code section 54954.3. Individual speakers shall be allowed three minutes to address the Fresno County Board of Education per Board Bylaw 9323.

H. PUBLIC HEARING

There is no public hearing.

I. REPORTS/INFORMATION/DISCUSSION

Educational Leadership Development

Ketti Davis

1. Quarterly Report for Williams Lawsuit Compliance Settlement Agreement, Fourth Quarter of the 2025-2026 School Year (April 1, 2026 - June 30, 2026).
[\[Attachment - Williams Fourth Quarter\].pdf](#) 

J. ACTION ITEMS

Charter Schools

Dr. Jeff Hunt

1. Consider Approval of Big Picture Educational Academy Material Revision (July 1,

2025-June 30, 2027).

[\[Attachment - BPEA Material Revision\].pdf](#) 

2. Consider Approval of Amendment No. 2 to Memorandum of Understanding with Big Picture Educational Academy (July 1, 2025 - June 30, 2027).
[\[Attachment - BPEA\].pdf](#) 
3. Consider Approval of Crescent View West Public Charter School Material Revision (July 1, 2021 - June 30, 2027).
[\[Attachment - CVWPC Material Revision\].pdf](#) 
4. Consider Approval of Amendment No. 3 to Memorandum of Understanding with Crescent View West Public Charter, Inc. (July 1, 2021 - June 30, 2026)
[\[Attachment - CVWPC\].pdf](#) 
5. Consider Approval or Denial of the Crescent View West Public Charter School ("Crescent View West") Renewal Charter Petition (2027-3032) and Adoption of Recommended Resolution No. 2026-23.
[\[Attachment - CVWPC Renewal Charter Petition 2027-3032 and Resolution No. 2026-23\].pdf](#) 
6. Consider Approval of Memorandum of Understanding – Charter School Authorization with Crescent View West Public Charter, Inc. (July 1, 2027 – June 30, 2032).
[\[Attachment - MOU CVWPC\].pdf](#) 

Facilities & Operations

Jeff Becker

7. Consider Approval to Award Construction Services Agreement to the lowest responsive and responsible bidder for the Playground Improvements at Monte Vista, Ramacher, and Sutherland Project No. C2026-18.
[\[Attachment - C2026-18 & Bid Tab\].pdf](#) 

Administration

Superintendent Copher

8. Consider Approval of 2026-2027 Board Project Proposals. [\[Attachment - Board Projects\].pdf](#) 

K. CLOSED SESSION

1. Conference with Legal Counsel - Anticipated Litigation/Significant Exposure to Litigation/Liability Claims: 2 Potential Cases (Government Code § 54956.9(d)(2): Claimants -
1. Deshawn White-Davis 2. Daylend Apodaca
Agency Claimed Against - Fresno County Board of Education

Legal Services

Jason Parkin

1. [Closed Session - Conference with Legal Counsel.pdf](#) 

L. TRUSTEE ACTIVITIES

1. Travel Requests - Consider approval of travel requests by Board members
2. Travel Expenses and Reimbursements –
Consider Approval of Reimbursements for ACCBE Strategic Summit, 6/12/26 - 6/13/26, for Bryan Burton in the amount of \$302.98.

[\[Attachment - Expense Claim B.Burton\].pdf](#) 

3. Receipt of Correspondence
4. Comments by Board Members

M. SUPERINTENDENT’S REPORT

Administration

Superintendent Copher

N. FUTURE AGENDA ITEMS

O. NEXT MEETING

The next regular Board meeting will be held on August 20, 2026, at Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, CA 93721.

P. ADJOURNMENT

1. [\[Attachment - Budget\].pdf](#) 
2. [\[Attachment - Events Calendar\].pdf](#) 