



## **Agenda**

Thursday, October 15, 2026

[1:30 PM]

Fresno County Office of Education 1111 Van Ness Avenue, Fresno, California 93721

PLEASE NOTE: Prior to action by the Fresno County Board of Education (Board) on any item on this agenda, the public may comment by submitting a Request to Address the Board form prior to the start of the meeting. It may become necessary to act on an item out of agenda order. In compliance with the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof, any individual with a disability who requires reasonable accommodation to access the Board's meeting room or to otherwise participate at the meeting, including auxiliary aids or interpreter services, is to contact Angela Bowlin, administrative assistant to the Board, at (559) 265-3090 at least two business days before the meeting. Public records relating to an open session item that are distributed to all or a majority of the Board members prior to a Board meeting are available for public inspection at the Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, California during normal business hours. They are additionally available on the Board's website at: [www.fcoe.org/board-education/meetings-agendas](http://www.fcoe.org/board-education/meetings-agendas). Open session proceedings are recorded, and such recording is kept in accordance with Board Bylaws 9324.

### **A. OPENING CEREMONY**

President Masumoto

1. Call Meeting to Order
2. Flag Salute
3. Roll Call – Establish Quorum

#### **Communications Strategy & Outreach**

Jenny Brietigam

4. Inspirational Reading

#### **Student Representative**

Khalee Landeros

5. Career Technical High School Report

### **B. ADOPT AGENDA**

President Masumoto

1. Agenda for October 15, 2026.

**C. APPROVAL OF MINUTES**

President Masumoto

1. Regular Board Meeting Minutes - September 17, 2026.  
[Regular Meeting Minutes - Sep 17 2026.pdf](#) 

**D. EMPLOYEE OF THE MONTH**

**Communications, Strategy & Outreach**

Jenny Brietigam

1. Employee of the Month for October 2026.  
[October 2026 Vann EOM 092926.docx](#) 

**E. RECOGNITION**

**Communications, Strategy & Outreach**

Lisa Birrell

1. Superintendent's Superstar for October 2026.  
[Superintendents Superstar October 092926.docx](#) 

**F. RECESS**

**G. COMMUNITY INPUT**

The public may address the Board pursuant to established procedures. No action shall be taken pursuant to California Government Code section 54954.3. Individual speakers shall be allowed three minutes to address the Fresno County Board of Education per Board Bylaw 9323.

**H. CLOSED SESSION**

1. Interdistrict Attendance Appeal No. 2026-31, Fresno Unified School District (Education Code §§ 35146 and 46601).
2. Interdistrict Attendance Appeal Nos. 2026-32 and 2026-33, Fresno Unified School District (Education Code §§ 35146 and 46601).

**Legal Services**

Jason Parkin

1. [Closed Session Action Item - 2026-32 & 2026-33.pdf](#) 
2. [Closed Session Action Item \(2026-31\).pdf](#) 

**I. PUBLIC HEARING**

There is no public hearing.

**J. REPORTS/INFORMATION/DISCUSSION**

## **Educational Leadership & Development**

Ketti Davis

1. Quarterly Report for Williams Lawsuit Compliance Settlement Agreement, first quarter of 2026-2027 School Year (July 1, 2026 – September 30, 2026).  
[Quarterly Report for Williams Lawsuit Compliance Settlement Agreement First Quarter.pdf](#) 

## **K. ACTION ITEMS**

### **Charter Schools**

Dr. Jeff Hunt

1. Consider Approval or Denial of the Edison-Bethune Charter Academy (“EDCA”) Renewal Charter Petition and Adoption of Recommended Resolution No. 2026-38.  
[\[Action Item- Edison-Bethune Charter Academy\].pdf](#) 

### **Business Services**

Kevin Otto

2. Consider approval of the REVISED apportionment of 2024-2025 Forest Reserve Receipts.  
[ACTION ITEM - Forest Reserve Receipts Tulare COE REVISED 2024-2025.pdf](#) 
3. Consider Approval of the Forest Reserve Receipts, Tulare COE 2025-2026.  
[ACTION ITEM - Forest Reserve Receipts Tulare COE 2025-2026.pdf](#) 
4. Consider Adoption of FCBE Resolution No. 2026-35 - Regarding Actual Appropriations Limit for 2025-2026 and the Estimated Appropriations Limit for 2026-2027 Fiscal Year.  
[\[Action - FCBE Resolution No. 2026-35 - Appropriations\].pdf](#) 

### **Administration**

Superintendent Copher

5. Consider Adoption of FCBE Resolution No. 2026-33 - Recognizing November 9-13, 2026, as School Psychology Awareness Week.  
[\[Action - FCBE Resolution No. 2026-33\].pdf](#) 
6. Consider Adoption of FCBE Resolution No. 2026-34 - Recognizing October 2026, as Native American Heritage Month.  
[\[Action - FCBE Resolution No. 2026-34 - Native American Heritage Month\].pdf](#) 
7. Consider Adoption of FCBE Resolution No. 2026-36 - Recognizing October 2026, as "Sikh American Awareness and Appreciation" Month.  
[\[Action-Resolution NO. 2026-36\].pdf](#) 
8. Consider Adoption of FCBE Resolution No. 2026-37 - Recognizing November 2026,

as "Anti-Bullying Toward Sikh Americans" Month.

[\[Action-Resolution NO. 2026-37\].pdf](#) 

## **Board of Education**

President Masumoto

9. Consider Increase of the Fresno County Board of Education's Monthly Compensation.

[\[Action - Consider Approval of FCBE Monthly Compensation\].pdf](#) 

## **L. CLOSED SESSION**

Conference with Legal Counsel - Anticipated Litigation/Significant Exposure to Litigation/Liability Claim: 1 Potential Case (Government Code § 54956.9(d)(2), Claimant – Nalani Rodriguez, Agency Claimed Against - Fresno County Board of Education.

## **Legal Services**

Jason Parkin

1. [Closed Session Item - Anticipated Litigation \(N. Rodriguez\).pdf](#) 

## **M. TRUSTEE ACTIVITIES**

1. Travel Requests - Consider approval of travel requests by Board members
2. Travel Expenses and Reimbursements – Consider Approval of Travel Expenses and Reimbursements of Board members
3. Receipt of Correspondence
4. Comments by Board Members

## **N. SUPERINTENDENT’S REPORT**

### **Administration**

Superintendent Copher

## **O. FUTURE AGENDA ITEMS**

## **P. NEXT MEETING**

The next regular Board meeting will be held on November 19, 2026, at 1:30 p.m., Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, CA 93721.

## **Q. ADJOURNMENT**

1. 2026-2027 Events Calendar  
[2026-2027 Events Calendar - BOARD.docx](#) 
2. Board Summary Report as of September 30, 2026.  
[1. BOARD SUMMARY REPORT - As of September 30, 2026.pdf](#) 