

PUBLIC HEARING

- TOPIC:** PUBLIC HEARING ON FRESNO COUNTY SUPERINTENDENT OF SCHOOLS (FCSS) 2022-23 PROPOSED BUDGET
- ISSUE:** Conduct a Public Hearing pursuant to Education Code 1620 on FCSS 2022-23 Proposed Budget
- BACKGROUND:** California Education Code 1620 requires that the Board of Education, on or before July 1 of each fiscal year, shall hold a public hearing on the proposed budget, prior to adoption. EC 1620 states, *“At the hearing, any taxpayer directly affected by the county school service fund budget may appear before the County Board of Education and speak on the proposed budget or any item therein.”*
- PRESENTER:** Kevin Otto, Deputy Superintendent
Business Services
(559) 265-3083
- RESOURCE:** Kevin Otto, Deputy Superintendent
Business Services
(559) 265-3083
- RECOMMENDATION:** The Administration recommends that the Board conduct a public hearing pursuant to Education Code 1620 for the Fresno County Superintendent of Schools 2022-23 Proposed Budget.
- This hearing will commence no earlier than 2:00 PM on Thursday, May 19, 2022. The public hearing will be held as close to 2:00 PM as the business of the County Board permits.



fresno county board of education

Trustee Area 1
Kimberly Tapscott-Munson

Trustee Area 2
Bryan Burton

Trustee Area 3
James Martinez

Trustee Area 4
Dr. Marcy Masumoto

Trustee Area 5
Dr. Allen Clyde

NOTICE OF PUBLIC HEARING

A public hearing will be held by the Fresno County Board of Education to receive public testimony and input from the community on the proposed County School Service Fund budget for 2022-23.

The public hearing shall be held as follows:

DATE: May 19, 2022

TIME: No earlier than 2:00 p.m. and as close to that time as the business of the Fresno County Board of Education permits

LOCATION: Board Room 301
Fresno County Office of Education
1111 Van Ness Avenue
Fresno, CA 93721

Public hearing materials are available at the Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, California 93721, during regular business hours and will be available at the public hearing.

Doc# 78814, rev. 12/2020