



Agenda

Thursday, November 20, 2025

[1:30 PM]

Fresno County Office of Education 1111 Van Ness Avenue, Fresno, California 93721

PLEASE NOTE: Prior to action by the Fresno County Board of Education (Board) on any item on this agenda, the public may comment by submitting a Request to Address the Board form prior to the start of the meeting. It may become necessary to act on an item out of agenda order. In compliance with the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof, any individual with a disability who requires reasonable accommodation to access the Board's meeting room or to otherwise participate at the meeting, including auxiliary aids or interpreter services, is to contact Angela Bowlin, administrative assistant to the Board, at (559) 265-3090 at least two business days before the meeting. Public records relating to an open session item that are distributed to all or a majority of the Board members prior to a Board meeting are available for public inspection at the Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, California during normal business hours. They are additionally available on the Board's website at: www.fcoe.org/board-education/meetings-agendas. Open session proceedings are recorded, and such recording is kept in accordance with Board Bylaws 9324.

A. OPENING CEREMONY

President Clyde

1. Call Meeting to Order
2. Flag Salute
3. Roll Call – Establish Quorum

Communications Strategy & Outreach

Jenny Brietigam

4. Inspirational Reading

Student Representative

Teresa Cavazos

5. Career Technical High School Report

B. ADOPT AGENDA

President Clyde

1. Agenda for November 20, 2025, Board Meeting.

C. APPROVAL OF MINUTES

President Clyde

1. Minutes for Regular Board Meeting - October 16, 2025.
[Regular Meeting - Oct 16 2025 - Minutes .pdf](#) 

D. EMPLOYEE OF THE MONTH

Communications, Strategy & Outreach

Jenny Brietigam

1. Employee of the Month - November 2025.
[2025-11 EOM Write up - Brenda Perkins.pdf](#) 

E. RECOGNITION

Communications, Strategy & Outreach

Lisa Birrell

1. Superintendent Superstar - November 2025.
[2025-11 - Superintendent Superstar - Write Up - Jesus Cruz.pdf](#) 

F. RECESS

G. COMMUNITY INPUT

The public may address the Board pursuant to established procedures. No action shall be taken pursuant to California Government Code section 54954.3. Individual speakers shall be allowed three minutes to address the Fresno County Board of Education per Board Bylaw 9323.

H. PUBLIC HEARING

There is no public hearing.

I. REPORTS/INFORMATION/DISCUSSION

Educational Innovation & Support

Dr. Corey Greenlaw

1. 2025 Annual Report - Williams Lawsuit Compliance Settlement Agreement.
[2025 Annual Report for Williams Lawsuit Compliance Settlement Agreement.pdf](#) 
2. FCSS 2023-2024 Teaching Assignment Monitoring Outcomes (TAMO) by Full-Time Equivalent (FTE). [FCSS 2023-24 Teaching Assignment Monitoring Outcomes by Full-Time Equivalent.pdf](#) 

Business Services

Kevin Otto

3. Quarterly Fixed Asset Report (July 1, 2025 - Sept. 30, 2025).
[4 - FCSS Fixed Assets July - Sept 2025.pdf](#) 
4. 2024-2025 Budget to Actual Comparison Report (Unaudited Actuals)
[1 - Packet - 24-25 Budget to Actual Comparison \(Unaudited Actuals\).pdf](#) 
5. 2025-2026 First Interim Financial Report as of October 31, 2025.
[.2-Packet-2025-26 First Interim.pdf](#) 

J. ACTION ITEMS

Business Services

Kevin Otto

1. Consider Approval of the 2025-2026 Budget Revisions.
[3 - Packet - Approval of 2025-26 Budget Revisions 1st Int.pdf](#) 

Facilities & Operations

Jeff Becker

2. Consider Adoption of FCBE Resolution No. 2025-42 Regarding

Approval of a Categorical Exemption from the California Environmental Quality Act (CEQA) for the Playground Improvements Project No. C2026-18.

[Action Item Playground Improvements Project C2026-18 Categorical Exemption CEQA 20251120 Combined02.pdf](#) 

3. Consider Adoption of FCBE Resolution No. 2025-44 Regarding School Facility Program Participation: Applications Received Beyond Bond Authority.

[Action Item Adopt Resolution State School Facility Program Participation ARBBA 20251120 Combined.pdf](#) 

Legal Services

Jason Parkin

4. Second Reading and Consideration of Adoption of New and Amended Superintendent and Board Policies.

[Second Reading of SP-BP- 0000, 1000,3000, 5000, 6000 & 9000 series 4922-2291-4159 v.1 \(1\).pdf](#) 

5. Consider ratification of the issuance and cancelation of temporary certificates for August 1, 2025, through October 31, 2025.

[2025-8-21, Action Item - Ratification of Issuance-Cancellation of Temporary Certificates \(05-1-2025 thru 7-31-2025\) 4902-0409-9162 v.1.pdf](#) 

Board of Education

President Clyde

6. Consider Adoption of FCBE Resolution No. 2025-39 - Regarding Fresno County Board of Education Member Compensation for Missed Meeting: Board Member Kimberly Tapscott-Munson – Absence from Meeting of October 16, 2025.

[2025-11-20 - Action Item, Board Member of Education Member Compensation for Missed Meeting \(K. Tapscott Munson\) 4931-2063-9093 v.1.pdf](#) 

7. Consider Adoption of FCBE Resolution No. 2025-40 - Regarding Fresno County Board of Education Member Compensation for Missed Meeting: Board Member Bryan

Burton – Absence from Meeting of October 16, 2025.

[2025-11-20 - Action Item, Board Member of Education Member Compensation for Missed Meeting \(B. Burton\) 4914-1847-2565 v.1.pdf](#) 

8. Consider Nomination for California School Boards Association (CSBA) Regional County Delegate (Region 10) (Term: 4/1/2026 to 3/31/2028).

[2025-11-20- Action Item, Nomination of CSBA Regional County Delegate 4924-3305-1000 v.1.pdf](#) 

Administration

Superintendent Copher

9. Consider Adoption of FCBE Resolution No. 2025-41 Recognizing Kwanzaa Week as December 26, 2025, through January 1, 2026.

[2025-41 FCBE Joint Board Resolution - Kwanzaa Week.pdf](#) 

10. Consider Adoption of FCBE Resolution No. 2025-43 Recognizing December 2, 2025, as The Day of the Special Educator.

[FCBE FCSS Joint Resolution - Day of the Special Educator.pdf](#) 

K. CLOSED SESSION

Conference with Real Property Negotiators (Gov. Code §54956.8) Property: APN 049-093-006, 080, 010

Agency Negotiator: Jeff Becker, Executive Director, Facilities and Operations

Under Negotiation: price and terms

Legal Services

Jason Parkin

1. Conference with Real Property Negotiators (Gov. Code §54956.8) Property: APN 049-093-006, 080, 010
Agency Negotiator: Jeff Becker, Executive Director, Facilities and Operations

Under Negotiation: price and terms

[2025-11-20 - Closed Session - Conference with Real Property Negotiators & with Legal Counsel-Anticipated Litigation 4916-](#)

L. TRUSTEE ACTIVITIES

1. Travel Requests - Consider approval of travel requests by Board members
2. Travel Expenses and Reimbursements – Consider Approval of Travel Expenses and Reimbursements of Board members
3. Receipt of Correspondence
4. Comments by Board Members

M. SUPERINTENDENT’S REPORT

Administration

Superintendent Copher

N. FUTURE AGENDA ITEMS

O. NEXT MEETING

The next regular Board meeting will be held on December 18, 2025, at Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, CA 93721.

P. ADJOURNMENT

1. Special Events Calendar
[11-2025-2026 Spec Events Cal - NOVEMBER Board Meeting.pdf](#) 
2. Monthly Board Budget Summary Report
[Monthly Board Budget Summary Report.pdf](#) 