FRESNO COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION

District 1 Daniel Babshoff Terry L. Cox District 2 Sandy Bengel-Budd Warren Jennings District 3 James Martinez K Carol Mills

District 4 Kenneth R. Marcantonio Dr. Lawrence Wilder District 5 Randy Rowe Don Fowler At Large Gilbert Coelho

AGENDA November 2, 2020

5:30 p.m.

Pursuant to Executive Orders N-25-20 and N-29-20, this meeting will held telephonically For Public Access, See Instructions Below Fresno County Office of Education 1111 Van Ness Avenue Fresno, California 93721

Please Note: For public access instructions and opportunities for public comments, please contact Benjamin C. Rosenbaum @fcoe.org or (559) 265-3003 by 2:00 p.m. on November 2, 2020. Mr. Rosenbaum will respond with further instructions.

1. OPENING CEREMONY

| | Dr. Lawrence Wilder Chairperson | Call Meeting to Order Roll Call – Establish Quorum |
|------------------------|------------------------------------|---|
| 2. | ADOPT AGENDA | Adopt Agenda for November 2, 2020 Meeting |
| 3. | APPROVE MINUTES | Approve Minutes for August 13, 2020 Meeting |
| 4. | PUBLIC COMMENT | The public may address the County Committee on any item of interest to the public that is within the County Committee's jurisdiction. No action shall be taken pursuant to California Government Code section 54954.3. |
| 5. | ELECTION OF OFFICERS | |
| | Dr. Lawrence Wilder Chairperson | 1. Election of Chairperson for 2021 |
| | Newly Elected Chairperson | 2. Election of Vice Chairperson for 2021 |
| 6. | REPORTS/INFORMATION | |
| 7. | ACTION ITEMS | |
| | Newly Elected Chairperson | Consider Setting Date for First Meeting in 2021 Following County Committee Election for November 2, 2021 at 5:30 p.m. |
| 8. FUTURE AGENDA ITEMS | | |
| 9. | NEXT MEETING | To be determined. |
| 10. ADJOURNMENT | | |

PLEASE NOTE: Prior to action by the Fresno County Committee on School District Organization (County Committee) on any item on this agenda. It may become necessary to act on an item out of agenda order.

In compliance with the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof, any individual with a disability who requires reasonable accommodation to access the Committee's meeting room or to otherwise participate at the meeting, including auxiliary aids or interpreter services, is to contact Angelica Perea-Gutierrez, administrative assistant to the County Committee, at (559) 265-3003 at least two business days before the meeting.

Public records relating to an open session item that are distributed to all or a majority of the County Committee members prior to a County Committee meeting are available for public inspection at the Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, California during normal business hours.