

**November 21, 2002**  
**AGENDA**

1:30 p.m.

CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
PRAYER  
APPROVAL OF AGENDA  
APPROVAL OF October 17, 2002 and November 6, 2002

*NOTE:*

*Prior to action by the Fresno County Board of Education on any item on this agenda, the public may comment on that item.*

**EMPLOYEE OF THE MONTH**

Employee of the Month Recognition

**SPECIAL RECOGNITION**

Superintendent Mehas

Special Olympics

**SPECIAL PRESENTATION**

Gary Sells/  
Ernie Hergenroeder

Scout Island

**EXPULSION APPEAL HEARING (closed session)**

**2:10 p.m. – Fresno Unified School District**

**COURT AND COMMUNITY SCHOOLS**

**Approval of Court and Community Schools Accountability Report Card** (ACTION)  
**Approval of Court and Community School Handbooks** (ACTION)  
**Approval of Carl D. Perkins Vocational and Applied Education Grant** (ACTION)  
**Approval of Teilman Community Day School Alternative Schools Accountability Model (ASAM) Indicators** (ACTION)  
Court and Community Schools Update (REPORT)

**BUSINESS**  
Pietro

**Adopt Resolution #2002-34, Mitigated Negative Declaration for the Scout Island Outdoor Education Center Project** (ACTION)  
**Approval of Site Work for Special Education Classroom at Central High School – West Campus** (ACTION)  
**Approval of 2002/03 FCOE Budget Revisions** (ACTION)  
**Receipt of Quarterly Disclosure of FCOE's Investment Policies** (ACTION)  
2001/02 FCOE Budget/Actual Comparison (REPORT)  
First Interim Financial (REPORT)

**TRUSTEE ACTIVITIES**

**Approval of Meetings to Attend** (ACTION)  
**Approval of Travel Expenses for Board Members** (ACTION)  
Receipt of Correspondence  
Comments by Board Members

**SUPERINTENDENT'S REPORT**

- Scout Island Update
- Minarets High School Update
- West Fresno Update
- Emmanuel-Lutheran Church Property Update
- Board Project Proposals 2002-03

**BOARD AGENDA  
(CONTINUED)  
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**FUTURE AGENDAS**      Discussion of Requests for Future Agenda Items

**COMMUNITY INPUT**      The Public may address the Board pursuant to established procedures.  
No action shall be taken (E.C.54954.3)

**ADJOURNMENT**

## **IMPORTANT REMINDERS**

**Next Board Meeting:**

**December 12, 2002  
(Date Changed Due to Office Closure)**

**AGENDA ITEMS**

- Annual Organizational Meeting**
- Election of Officers**
- Board Meeting Location/Dates/Times**
- Committee Appointments**

**/tmt**