

May 15, 2003  
CORRECTION  
AGENDA

1:30 p.m.

CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
PRAYER  
APPROVAL OF AGENDA  
APPROVAL OF April 17, 2003 Minutes

*NOTE:*

*Prior to action by the Fresno County Board of Education on any item on this agenda, the public may comment on that item.*

**EMPLOYEE OF THE MONTH**

Employee of the Month Recognition

**HEALTH SERVICES**  
Day

**Adopt Resolution #2003-18, National Nurse Week**  
Recognition of Dr. James Caffee

(ACTION)  
(PRESENTATION)

**SPECIAL RECOGNITION**  
Masich

Bill Noli Awards

(PRESENTATION)

**EXPULSION APPEAL HEARING**  
(Closed Session)

**2:00 p.m. – Kerman Unified School District**

**SPECIAL PRESENTATION**  
Quinn  
Campbell

Passport to Knowledge  
Court/Community Schools Focus Groups

(PRESENTATION)  
(PRESENTATION)

**COURT AND COMMUNITY SCHOOLS**

**Adopt Resolution #2003-20, Capital Outlay Expenditures**  
**Adopt Court and Community School Graduation Requirements**  
Culinary Arts Program at the Violet Heintz Education Academy

(ACTION)  
(ACTION)  
(REPORT)

**SPECIAL EDUCATION**  
Samuelian/Campbell

**Adopt Resolution #2003-19, Textbook & Instructional Materials Compliance**

(ACTION)

**ADMINISTRATION**  
Wilder

**Adopt Resolution #2003-23, Opposing the Elimination of the Williamson Act**

(ACTION)

**EDUCATIONAL SERVICES**  
RocheFord  
Collins

**Media for Action**  
County Office Superintendent of School's Initial Proposal to Certificated Bargaining Unit for 2003-2004 - First Hearing  
Certificated Bargaining Unit Proposal for 2003-2004 - First Hearing

(ACTION)  
(DISCUSSION)  
(DISCUSSION)

**BUSINESS**

Public Hearing on County Office Superintendent of School's Initial Proposal to Classified Bargaining Unit for the 2003-2004 School Year  
Public Hearing on Classified Bargaining Unit's Initial Proposal for the 2003-2004 School Year  
**Authorization to Bid Ramacher Addition Project Sewer System and Playground Work**  
**Adopt Resolution #2003-21, Labor Compliance Program**

(DISCUSSION)  
(DISCUSSION)  
(ACTION)  
(ACTION)

|                            |   |                      |
|----------------------------|---|----------------------|
|                            | <u>Adopt Resolution #2003-22, Lease Amendment with the California State Lands Commission</u>  | (ACTION)             |
|                            | <u>Acknowledge Quarterly Disclosure of Fresno County Office of Education's Investment Policies</u>  | (ACTION)             |
| HUMAN RESOURCES<br>Pietro  | <u>Approve Declaration of Need for Fully Qualified Educators</u><br><u>Adopt Resolution 2003-17, Early Retirement (PERS), Parlier USD</u>               | (ACTION)<br>(ACTION) |
| TRUSTEE ACTIVITIES         | <u>Approval of Meetings to Attend</u><br><u>Approval of Travel Expenses for Board Members</u><br>Receipt of Correspondence<br>Comments by Board Members | (ACTION)<br>(ACTION) |
| SUPERINTENDENT'S<br>REPORT | Comments by Superintendent Mehas  |                      |
| FUTURE AGENDAS             | Discussion of Requests for Future Agenda Items  |                      |
| COMMUNITY INPUT            | The Public may address the Board pursuant to established procedures.<br>No action shall be taken (E.C.54954.3)  |                      |
| ADJOURNMENT                |   |                      |