

**June 17, 2004**  
**AGENDA**

1:30 PM

CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
INSPIRATIONAL READING  
APPROVAL OF AGENDA  
APPROVAL OF May 20, 2004 Minutes

*NOTE:*

*Prior to action by the Fresno County Board of Education on any item on this agenda, the public may comment on that item.*

**EMPLOYEE OF THE MONTH**

Employee of the Month Recognition

**SPECIAL PRESENTATION**  
Reed/Carr

Safe & Healthy Kids Dare to Dream – McKinley Elementary School's First Year with Dare to Dream Program (PRESENTATION)

**ADMINISTRATION**  
Thomas

**Adoption of Resolution No. 2004-25, Education Opposing Gaming Revenue Act of 2004** (ACTION)

**COURT & COMMUNITY SCHOOLS**  
Campbell/Read

**Adoption of Resolution No. 2004-21, Public Hearing on Instructional Materials Sufficiency** (ACTION)  
**Approval of Consolidated Application Part I** (ACTION)

**FRESNO ROP**  
Masich

Fresno ROP Report Card 2002-03 (REPORT)  
**Ratify the Approved Minutes of the March 17, 2004 ROP Advisory Board of Management Regular Meeting** (ACTION)

**EDUCATIONAL SERVICES**  
Collins

County Office Superintendent of School's Initial Proposal to Certificated Bargaining Unit for 2004-05 School Year (INFORMATION)  
Public Hearing on Certificated Bargaining Unit Proposal for 2004-05 (INFORMATION)

**LEGAL/CREDENTIAL/HUMAN RESOURCES**  
Biggs/Garabedian

**Adoption of Resolution No. 2004-23, Board Member Elections** (ACTION)  
**Adoption of Resolution No. 2004-24, Commemoration of Brown V. Board of Education** (ACTION)

**BUSINESS**  
Pietro

Public Hearing on Classified Bargaining Unit's Initial Proposal for the 2004-05 School Year (INFORMATION)  
**Acknowledgement of Receipt of the Quarterly Disclosure of FCOE's Investment Policies** (ACTION)  
**Approval of 2003-04 Budget Revisions** (ACTION)  
**Adoption of FCOE 2004-05 Budget** (ACTION)  
**Adoption of Resolution No. 2004-17, School Facility Program Application** (ACTION)

**TRUSTEE ACTIVITIES**

**Approval of Meetings to Attend** (ACTION)  
**Approval of Travel Expenses for Board Members** (ACTION)  
**Approval of CSBA 2004-05 Membership Dues** (ACTION)  
Receipt of Correspondence  
Comments by Board Members

**PAGE TWO**

**EXPULSION APPEAL  
HEARING**  
(Closed Session)

**3:00 p.m. – Golden Plains USD**

**INTERDISTRICT  
TRANSFER APPEAL**

**3:20 p.m. – Big Creek Elementary**  
**3:30 p.m. – Laton USD**

**SUPERINTENDENT'S  
REPORT**

- Mobile Health Van: Deputy Superintendent Don Collins, Judy Dorn, Director of Health Services, and Caroline Edwards, Director of Migrant Education
- State Budget

**FUTURE AGENDAS**

Discussion of Requests for Future Agenda Items

**COMMUNITY INPUT**

The Public may address the Board pursuant to established procedures.  
No action shall be taken (E.C.54954.3)

**ADJOURNMENT**

**IMPORTANT REMINDERS**

**7/14/04**

**Next Fresno County Office of Education Board Meeting**

**Board Rm 301  
1:30 p.m.**

**8/27/04**

**All Staff Day**

**Tower Theatre  
2:00 – 4:00 p.m.**