

**October 20, 2005**  
**AGENDA**

1:30 PM  
CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
INSPIRATIONAL READING  
APPROVAL OF AGENDA  
APPROVAL OF September 15, 2005 Minutes

*NOTE: Prior to action by the Fresno County Board of Education on any item on this agenda, the public may comment on that item.*

<b>EMPLOYEE OF THE MONTH</b>	Employee of the Month Recognition	
<b>INSTRUCTIONAL MEDIA SERVICES</b> RocheFord	Science At Work: Jet Aviation Recognition of VFA-147 Lemoore Naval Air Station	(PRESENTATION)
<b>PUPIL PERSONNEL SERVICES</b> Swain	<b><u>Adoption of Resolution No. 2005-24, School Psychology Week: November 7-11, 2005</u></b>	(ACTION)
<b>COURT &amp; COMMUNITY SCHOOLS</b> Campbell Telesmanic	<b><u>Adoption of Resolution No. 2005-25, Textbook and Instructional Materials Compliance</u></b>  Community School Three-Year WASC Report	(ACTION)  (REPORT)
<b>EDUCATIONAL SERVICES</b> Powell	<b><u>Adoption of Resolution No. 2005-27, Support of Voluntary High Quality Preschool</u></b>	(ACTION)
<b>FRESNO ROP</b> Masich	<b><u>Ratify the Approved Minutes of the May 18, 2005 ROP Advisory Board of Management Meeting</u></b>  Fresno ROP Annual Report 2004-05 / Blueprint 2005-06	(ACTION)  (REPORT)
<b>SPECIAL EDUCATION</b> Samuelian	<b><u>Approval of Special Education Report Card – 2004-05</u></b>	(ACTION)
<b>BUSINESS SERVICES</b> Pietro	<b><u>Annual Disclosure of FCOE’s Retiree Health Benefits</u></b> <b><u>Adoption of Resolution No. 2005-23, 2004-05 Actual 2005-06 Estimated Appropriation Limits (Gann)</u></b> <b><u>Adoption of Resolution No. 2005-26, Hurricane Katrina Cost Reimbursement Authorized Signatory</u></b> <b><u>Authorize Superintendent of Schools to Award Bid – Teilman Deferred Maintenance</u></b>	(ACTION) (ACTION) (ACTION) (ACTION)
<b>TRUSTEE ACTIVITIES</b>	<b><u>Approval of Meetings to Attend</u></b> <b><u>Approval of Board Member’s Mileage Reimbursements</u></b> Receipt of Correspondence Comments by Board Members	(ACTION) (ACTION)
<b>SUPERINTENDENT’S REPORT</b>	Comments by Superintendent Mehas	

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**FUTURE AGENDAS**

Discussion of Requests for Future Agenda Items

**COMMUNITY INPUT**

The Public may address the Board pursuant to established procedures.  
No action shall be taken (E.C.54954.3)

**ADJOURNMENT**

**IMPORTANT REMINDERS**

<b>10/21/05</b>	<b>CyberQuest</b>	<b>Emy Lopez 497-3787</b>
<b>10/22/05</b>	<b>Scout Island Adventure Challenge Scout Island</b>	<b>Brent Smither 497-3829</b>
<b>10/25/05</b>	<b>Teacher/Administrator/School Employee Of the Year Award Ceremony – Saroyan Theater</b>	<b>Jennifer Quinn 265-3014</b>
<b>10/28/05</b>	<b>“There’s No Place Like California” Scout Island 9:00 a.m. – 11:30 a.m.</b>	<b>Armen Bacon 265-3012</b>
<b>11/2/05</b>	<b>ROP Fall Conference Piccadilly Inn University</b>	<b>Gary Kirby 497-3824</b>
<b>11/3/05</b>	<b>Athletic Hall of Fame Induction Dinner Convention Center Exhibit Hall</b>	<b>Char Nunn 265-3010</b>
<b>11/9/05</b>	<b>AVID Site Team Conference Radisson</b>	<b>Pam McGee 265-3014</b>
<b>12/1-3/05</b>	<b>CSBA Annual Conference San Diego, CA</b>	<b>Liz Torres 497-3795</b>

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