



FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Executive Committee Meeting
April 7, 2025
1:00 p.m. ~ 2:00 p.m. ❖ via Zoom

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact tfrazier@fcoe.org or (559) 265-3049 5:00 p.m. on April 6, 2025. Trina Frazier will respond with further instructions.

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| I. Call to Order | T. Frazier |
| II. Adoption of Agenda | T. Frazier |
| III. *Approval of Minutes from March 3, 2025 | T. Frazier |
| IV. Community Input
<i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the Executive Committee meeting may contact the Executive Committee coordinator 72 hours prior to the meeting with the request.</i> | |
| V. *Low Incidence Equipment Application Report | J. Silva |
| VI. *FCSS Operated Programs Class Size Capacity | C. Borges |
| VII. *Students Served in County-Operated Programs | C. Borges |
| VIII. *Maintenance-of-Effort Update for 2024-25 SEMAI | E. Davidson |
| IX. *Transportation Billback Update for 2024-25 Quarter 3 & 2025-26 Estimate 1 | E. Davidson |
| X. *Private School Proportionate Share for 2024-25 Quarter 3 | E. Davidson |
| XI. *Private School Proportionate Share Assurance for 2024-25 | E. Davidson |
| XII. Consolidated Federal IDEA Expenditure Report 2 for the 2024-25 Grant Award, Due 4/15/25 | E. Davidson |
| XIII. Status of Local Plan; Annual Budget & Service Plans for 2025-26 | E. Davidson |
| XIV. Administrative Updates | T. Frazier |
| XV. Future Agenda Items | T. Frazier |

**indicates handout*

XVI. Upcoming Meeting Dates:

T. Frazier

A. Operations Committee Meeting: April 10, 2025, 9:00 a.m. – 11:00 a.m., Room 101T

B. SGC Meeting: April 24, 2025, 8:30 a.m. - 9:00 a.m., Room 201

XVII. Adjournment

T. Frazier