



FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Operations Committee Meeting

March 18, 2025

9:00 AM to 11:00 AM Zoom

Agenda

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact tfrazier@fcoe.org or (559) 265-3049 5:00 p.m. on March 17, 2025. Trina Frazier will respond with further instructions.

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| I. Call to Order | T. Frazier |
| II. Introductions | T. Frazier |
| III. *Adoption of Agenda | T. Frazier |
| IV. Community Input
<i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the Operations Committee meeting may contact the Operations Committee coordinator 72 hours prior to the meeting with the request.</i> | |
| V. *Minutes from February 13, 2025 | T. Frazier |
| VI. Standing Committee Reports
A. Executive Committee
B. SGC Committee | T. Frazier |
| VII. Information and Reports
A. Administrator's Report – Highlights of Current Information
1. Fiscal Update
2. Legislative Update
3. First Student Update

B. FCSS Operated Program Updates | T. Frazier |
| 1. *Class Loading
2. Referrals
3. *Percentage of Students Served
4. *Diploma Issuance for County-Operated Students
5. Save-the-Date: Kids Day – May 9, 2025 | C. Borges |
| VIII. LCAP | C. Troxell |
| IX. *Status of Reimbursement Claims for 2023-24 | E. Davidson |
| X. *SELPA Special Education P-1 Apportionment for 2024-25 | E. Davidson |

**indicates handout*

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| XI. *Grant Award Notices for IDEA for 2024-25 | E. Davidson |
| XII. SEIS/CALPADS/Compliance Reporting | R. Chachere |
| A. SEIS/CALPADS | |
| 1. Monitoring Timelines | |
| B. Monitor and Compliance Reporting | |
| 1. CIM Plans- Progress Reports | |
| 2. Personnel Data Report | |
| 3. DRDP | |
| C. SB 438 | |
| XIII. Professional Development | R. Chachere |
| A. 2024-2025 Workshops | |
| XIV. *Community Advisory Committee | R. Chachere |
| XV. Hot Topics & Lesson of the Month | T. Frazier |
| A. *EL Dually Identified Students | R. Chachere |
| XVI. Future Agenda Items/Updates | T. Frazier |
| XVII. Next Operations Committee Meeting, April 10, 2025, at 9:00 AM Room 101T | T. Frazier |
| XVIII. Adjournment | T. Frazier |