



FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Superintendents' Governance Council April 24, 2025 ♦ 8:30 a.m. – 9:00 a.m., Room 201 Agenda

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact tfrazier@fcoe.org or (559) 265-3049 5:00 p.m. on April 23, 2025. Trina Frazier will respond with further instructions.

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| I. Call to Order | M. Copher |
| II. *Adoption of Agenda | M. Copher |
| III. *Approval of Minutes from March 27, 2025 | M. Copher |
| IV. Community Input
<i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the SGC meeting may contact the SGC coordinator 72 hours prior to the meeting with the request.</i> | T. Frazier |
| V. Communications | T. Frazier |
| VI. Standing Committee Reports | T. Frazier |
| A. None | |
| VII. Information and Reports | |
| A. Administrator's Report – Highlights of Current Information | T. Frazier |
| B. *FCSS Operated Programs Class Size Capacity | T. Frazier |
| C. *Percentage of Students Served in County Programs by DOR | T. Frazier |
| D. *Annual Budget and Service Plans for 2025-26, First Reading & Public Hearing Notice | E. Davidson |
| E. *Maintenance-of-Effort Update for 2024-25 SEMAI | E. Davidson |
| F.*Funding Allocations for 2024-25 Quarter 3; and Funding Allocations for 2025-26 Estimate 1 | E. Davidson |
| G.*Transportation Billback Update for 2024-25 Quarter 3 & 2025-26 Estimate 1 | E. Davidson |
| H.*Private School Proportionate Share for 2024-25 Quarter 3 | E. Davidson |
| VIII. Future Agenda Items/Updates | M. Copher |
| IX. Next SGC Meeting is May 22, 2025, at 8:30 a.m., Room 201 | M. Copher |
| X. Adjournment | M. Copher |