



FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Superintendents' Governance Council March 27, 2025 ♦ 8:30 a.m. – 9:00 a.m., Room 201 Agenda

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact tfrazier@fcoe.org or (559) 265-3049 5:00 p.m. on March 26, 2025. Trina Frazier will respond with further instructions.

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| I. Call to Order | M. Copher |
| II. *Adoption of Agenda | M. Copher |
| III. *Approval of Minutes from February 27, 2025 (pgs. 2-4) | M. Copher |
| IV. Community Input
<i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the SGC meeting may contact the SGC coordinator 72 hours prior to the meeting with the request.</i> | T. Frazier |
| V. Communications | T. Frazier |
| VI. Standing Committee Reports
A. None | T. Frazier |
| VII. Information and Reports | |
| A. Administrator's Report – Highlights of Current Information | T. Frazier |
| B. *FCSS Operated Programs Class Size Capacity (pgs. 5-6) | T. Frazier |
| C. *Percentage of Students Served in County Programs by DOR (pg. 7) | T. Frazier |
| D. *Grant Award Notices for IDEA for 2024-25 (pgs. 8-11) | E. Davidson |
| E. *SELPA Special Education P-1 Apportionment for 2024-25 (pgs. 12-41) | E. Davidson |
| VIII. Action Item | T. Frazier |
| A. *SELPA Annual Treasurer's Report for 2023-24 & Proposed One-Time Distribution of Fund Balances for 2024-25 (pgs. 42-45) | |
| B. *IEE Policy (pgs. 46-51) | |
| IX. Future Agenda Items/Updates | M. Copher |
| X. Next SGC Meeting is April 24, 2025, at 8:30 a.m., Room 201 | M. Copher |
| XI. Adjournment | M. Copher |

*indicates handout