



FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Superintendents' Governance Council November 21, 2024 ♦ 8:30 a.m. – 9:00 a.m., Room 201 Agenda

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact tfrazier@fcoe.org or (559) 265-3049 5:00 p.m. on November 20, 2024. Trina Frazier will respond with further instructions.

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| I. Call to Order | M. Copher |
| II. *Adoption of Agenda | M. Copher |
| III. *Approval of Minutes from October 31, 2024 | M. Copher |
| IV. Community Input
<i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the SGC meeting may contact the SGC coordinator 72 hours prior to the meeting with the request.</i> | T. Frazier |
| V. Communications | T. Frazier |
| VI. Standing Committee Reports
A. None | T. Frazier |
| VII. Information and Reports | |
| A. Administrator's Report – Highlights of Current Information | T. Frazier |
| B. *FCSS Operated Programs Class Size Capacity | T. Frazier |
| C. *Percentage of Students Served in County Programs by DOR | T. Frazier |
| D. *Review Reimbursement Claims for 2023-24 | E. Davidson |
| E. *Federal IDEA Expenditure Report 4 for the 2023-24 Grant Award | E. Davidson |
| F. *Excess Cost Calculations for 2023-24 | E. Davidson |
| G. *Maintenance-of-Effort Update for SEMA for 2023-24 & SEMB for 2024-25 | E. Davidson |
| H. *SELPA 3-Year MOE Contribution Report | E. Davidson |
| I. *Maintenance-of-Effort Exemption Review | E. Davidson |
| VIII. Future Agenda Items/Updates | M. Copher |
| IX. Next SGC Meeting is November 21, 2024, at 8:30 a.m., Room 201 | M. Copher |

*indicates handout

X. Adjournment

M. Copher